STATE OF ALABAMA

LOAN NUMBER: 0030314439

PU116, KCB

Inst # 1998-16068

AMOUNT OF MORTGAGE \$ 82050

05/04/1998-16068 12:22 PM CERTIFIFD SHELBY COUNTY JUDGE OF PROBATE

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN STEPHEN W. BURGESS, * THE MORTGAGE SOURCE PAMELA R. BURGESS, A MARRIED COUPLE IS/ARE MORTGAGORS AND FIRST NATIONAL BANK OF GAINESVILLE D/B/A * IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

PROPERTY ADDRESS: 114 CEDAR WAY

MONTEVALLO AL 35115

RECORDED IN BOOK /INST.# 1992-16013 OF MORTGAGES, ON PAGE IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 08-05-92 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED APRIL 23, 1998.

BANK OF AMERICA, FSB, A FEDERAL

SAVINGS BANK

BY:

ASSISTANT SECRETARY

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, ON BEHALF OF THE CORPORATION,

ON APRIL 23, 1998.

MY COMMISSION EXPIRES:

SEPTEMBER 30, 1999

A LYNNE JAMES

NOTARY PUBLIC

PREPARED BY: Cathi Brooks

BANK OF AMERICA, FSB

PO BOX 26388

RICHMOND, VA 23260-6388

OF

Commission Expires, September 20 (493)