

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1998-16062

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #4620878 "ANDRESS" Lender ID:001/PIF 04-06-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 07/21/1996, made and executed by  
JANET L. ANDRESS, A SINGLE PERSON to secure payment of the principal sum of  
\$106,400.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County  
of SHELBY and the State of ALABAMA, Recorded 07/08/1996 as Instrument No.  
1996-21735 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and  
is therefore discharged.

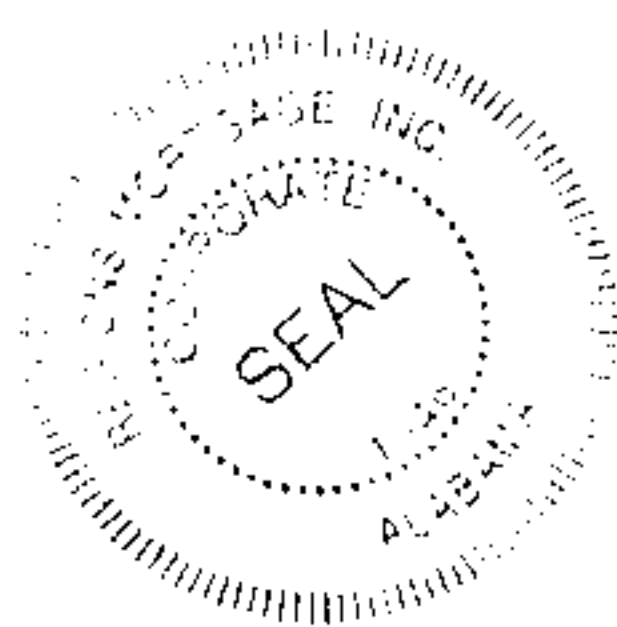
Property Address: 2596 BRIDLEWOOD DRIVE, HELENA, AL, 35080

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On APR 30 1998 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT



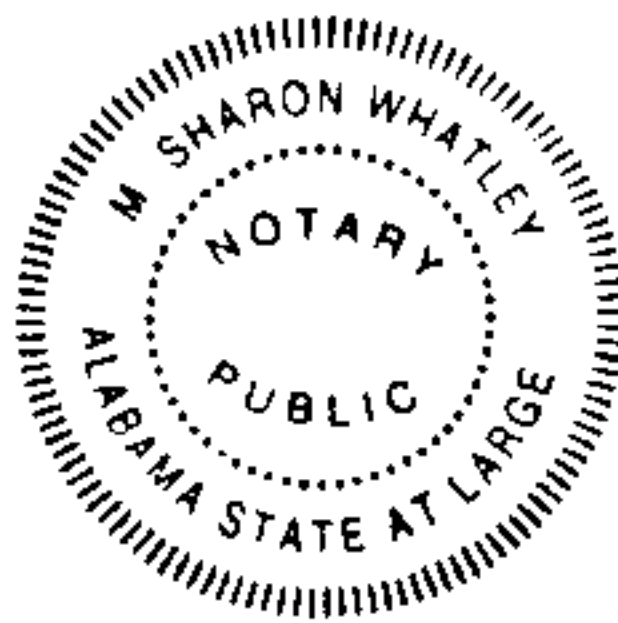
STATE OF Alabama  
COUNTY OF Montgomery

On APR 30 1998 I, M. Sharon Whatley, a Notary Public in and for  
Montgomery County, in the State of Alabama, do hereby certify that Marcia T.  
Johnson, Vice President, who is/are signed to the foregoing document and who  
is/are known to me, sworn to (or affirmed) and subscribed before me on this day,  
that being informed of the contents of said instrument, he/she/they as such  
officer(s) and with full authority, executed the same voluntarily for and as the  
act of said corporation..

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public  
Comm: \_\_\_\_\_ Exp. \_\_\_\_\_

M. Sharon Whatley  
M. Sharon Whatley  
Notary Expires: 05/20/1998



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426  
KEG-19980424-0021 ALSHEL8 01117 SHELBY AL BAT-7587/4620878 KXALDOM1

Inst # 1998-16062

05/04/1998-16062  
12:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50