: ************************************	COUNTY	ABSTRACT	R.	TITL	Æ	CO	INC.
THE HEALT	COLINIE	ABSIRACA	œ			,	

P. O. Box 752 - Columbiane, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130

COLONE		Kandali N.		
ABSTRACT & TITLE CO., INC.	(Name)			

(Address)	101	HWY	255 Ma	HEVALLOAL 35115
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	.1.	
724	instrument was prepared by	

(Name) Mike T. Atchison, Attorney at Law P O Box 822, Columbiana, AL 35051

ARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

BITATE OF ALABAMA

KNOW ALL MEN BY TRESE PRESENTS:

Shelby COUNTY Twenty Eight Thousand and no/100-----That in consideration of

to the undersigned grantor (whether one or more), in hand paid by the grantes bersin, the receipt whereof is acknowledged, I er we.

Inez L. Faulkner, a Single woman John D. Lowery, a Sinule man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Randall N. Lawley,

(herein referred to as grantes, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

See Attached Exhibit "A" for Legal Description

Subject to taxes for 1998 and subsequent years, easements, restrictions, rights of way and permits of record.

\$28,000.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

Inst # 1998-16045

05/04/1998-16045 11:46 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE DOS ACD

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) helrs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigna forever. against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 30th

day of April 19. 98

Inex L. Facelbrie (8001)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

1, the undersigned authority hereby certify that Inez L. Faulkner and John D. Lowery on this day, that, being informed of the contents of the conveyancethey

on the day the same bears date. Given under my hand and official seal this 30th day of April

My Commission Expires: 10/16/2000

EXHIBIT "A" LEGAL DESCRIPTION

The following described land located in the SW 1/4 of the SE 1/4 of Section 34, Township 21 South, Range 4 West, Shelby County, Alabama, described as follows: Begin at the NE corner of the SW 1/4 of the SE 1/4 of Section 34, Township 21 South, Range 4 West; thence run West along the North line of said 1/4 1/4 for 382.84 feet; thence turn an angle to the left of 83 deg. 04 min. 12 sec. and run Southwest for 1420.92 feet to a point on the Northeast right of way of Shelby County Road 259; thence turn an angle to the left of 53 deg. 35 min. 24 sec. to the tangent of a curve to the right having a central angle of 45 deg. 03 min. 03 sec. and a radius of 119.58 feet; thence run along the arc of said curve along the Northeast right of way for 94.02 feet; thence run along the tangent if extended to said curve along the Northeast right of way for 42.18 feet; thence turn an angle to the left of 89 deg. 20 min. 57 sec. and run East for 125.07 feet; thence turn an angle to the left of 79 deg. 02 min. 42 sec. and run Northeast for 199.62 feet; thence turn an angle to the right of 79 deg. 54 min. 24 sec. and run East for 250.01 feet; thence turn an angle to the left of 87 deg. 51 min. 42 sec. and run North for 200.52 feet; thence turn an angle to the right of 88 deg. 26 min. 13 sec. and run East for 59.80 feet to a point on the East line of the SW 1/4 of the SE 1/4; thence turn an angle to the left of 88 deg. 30 min. 55 sec. and run North along the East line for 1137.98 feet to the point of beginning; being situated in Shelby County, Alabama.

inst * 1998-16045

05/04/1998-16045
11:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROPATE

12.00