

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1998-15984

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #1210525 "HERRON" Lender ID:503/PIF 04-01-98 Shelby, Alabama 01/117. 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/12/1990, made and executed by JERRY A. HERRON AND WIFE SUSAN L. HERRON, to secure payment of the principal sum of \$54,910.00 plus interest, originally to FLEET MORTGAGE CORP., in the County of SHELBY and the State of ALABAMA, Recorded 03/13/1990 as Instrument No. N/A Book/Reel/Liber 282, Page/Folio 69, is now Paid and Satisfied, and is therefore discharged.

Property Address: 948 RYECROFT ROAD, PELHAM, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On APR 28 1998 (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON, VICE PRESIDENT



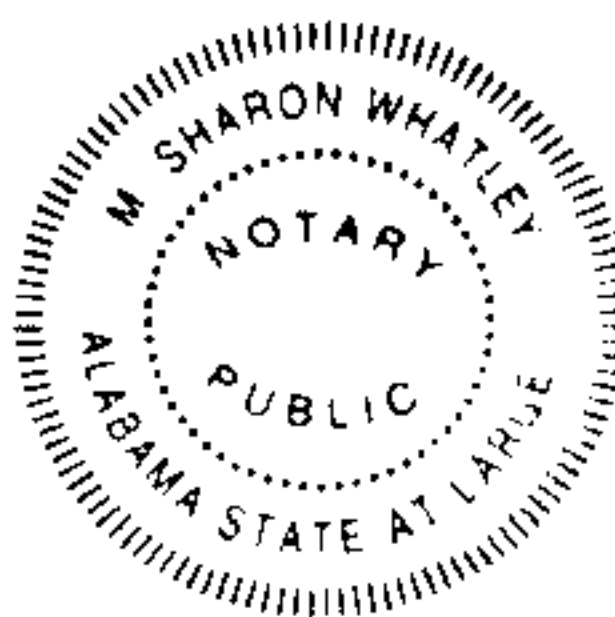
STATE OF Alabama
COUNTY OF Montgomery

On APR 28 1998 I, M. Sharon Whatley, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public
Comm: _____ Exp. _____

M. Sharon Whatley
M. Sharon Whatley
Notary Expires: 05/20/1998



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, AL 36104 (334)223-3426
KEG-19980421-0027 AL SHELBY 011/17 SHELBY AL BAT 7569/1210525 KJALDOM1

Inst # 1998-15984

05/04/1998-15984
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50