

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #4704243 "BRAGAN" Lender ID:001/PIF 04-01-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 11/27/1996, made and executed by  
JOHN C. BRAGAN, A SINGLE PERSON to secure payment of the principal sum of  
\$81,600.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of  
SHELBY and the State of ALABAMA, Recorded 12/05/1996 as Instrument No.  
1996-40076 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and  
is therefore discharged.

Property Address: 267 CAMBRIAN RIDGE TRAIL, PELHAM, AL, 35124

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On APR 28 1998 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT



STATE OF Alabama  
COUNTY OF Montgomery

On APR 28 1998 I, M. Sharon Whatley, a Notary Public in and for  
Montgomery County, in the State of Alabama, do hereby certify that Marcia T.  
Johnson, Vice President, who is/are signed to the foregoing document and who  
is/are known to me, sworn to (or affirmed) and subscribed before me on this day,  
that being informed of the contents of said instrument, he/she/they as such  
officer(s) and with full authority, executed the same voluntarily for and as the  
act of said corporation..

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public  
Comm: \_\_\_\_\_ Exp. \_\_\_\_\_

M. Sharon Whatley  
M. Sharon Whatley  
Notary Expires: 05/20/1998



(This area is for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426  
KEG-19980421-0150 AL SHELBY 01117 SHELBY AL BAT 75694704243 KXALDOM1

Inst # 1998-15982

05/04/1998-15982  
10:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1998-15982