Recording Requested By: Regions Mortgage, Inc.

Inst # 1998-15981

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

05/04/1998-15981 10:07 AM CERTIFILE --- OF PRUBATE

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## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:8343857 "WELLS" Lender ID:528/PIF 04-01-98 Shelby, Alabama 01/117: 8.50 KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/27/1994, made and executed by RANDALL H. WELLS AND JOYCE M. WELLS, HUSBAND AND WIFE to secure payment of the principal sum of \$97,963.00 plus interest, originally to MORTGAGE AMERICA, INC., in the County of SHELBY and the State of ALABAMA, Recorded 06/07/1994 as Instrument No. 1994-18256 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 254 TRADEWINDS CIRCLE, ALABASTER, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. on APR 2 0 1998 (DATE)

MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

APR 2 8 1998 I, M. Sharon Whatley, a Notary Public in and for On. Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day. that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation ...

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public Exp. Comm: M. Sharon Whatley Notary Expires: 05/20/1998

(This area/panishotarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 KEG-19960421-0011 ALSHELB 01117 SHELBY AL BAT 7569/6343657 KXALDOM1

05/04/1998-15981 10:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50