

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1998-15979

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #4863619 "GLASS" Lender ID:700/PIF 04-08-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 08/20/1997, made and executed by
PHILIP E. GLASS AND CYNTHIA D. GLASS, HIS WIFE to secure payment of the
principal sum of \$47,500.00 plus interest, originally to REGIONS MORTGAGE, INC.,
in the County of SHELBY and the State of ALABAMA, Recorded 09/04/1997 as
Instrument No. 1997-28299 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and
Satisfied, and is therefore discharged.

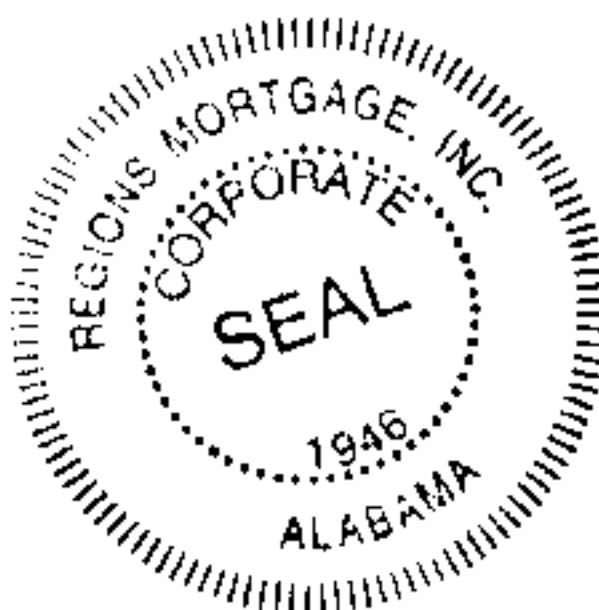
Property Address: 721 23RD AVENUE, CALERA, AL, 35040

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On APR 30 1998 (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON, VICE PRESIDENT



STATE OF Alabama
COUNTY OF Montgomery

On APR 30 1998 I, M. Sharon Whatley, a Notary Public in and for
Montgomery County, in the State of Alabama, do hereby certify that Marcia T.
Johnson, Vice President, who is/are signed to the foregoing document and who
is/are known to me, sworn to (or affirmed) and subscribed before me on this day,
that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public
Comm: _____ Exp. _____

M. Sharon Whatley
M. Sharon Whatley
Notary Expires: 05/20/1998



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
KEG-19980427-0060 ALSHELBY 01117 SHELBY AL BAT 7589/4863619 KXALDOM1

Inst # 1998-15979

05/04/1998-15979
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50