

STATE OF ALABAMA

COUNTY OF SHELBY

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100 PARKLAKE DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY MAURICE ANN TEER, AN UNMARRIED WOMAN DATED OCTOBER 27TH, 1997 AND RECORDED IN DEED BOOK *, PAGE * OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID *= Instrument 1997-35332

Commercial Credit Corporation

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 20 DAY OF NOV., 1997.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY: William Ferris
WILLIAM FERRIS
VICE-PRESIDENT / CONTROLLER

Ursula McNease
UNOFFICIAL WITNESS

THIS INSTRUMENT WAS DRAWN AND PREPARED
BY MIRSADA MEHREMIC
SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.
2100 PARKLAKE DR., NE, SUITE B
ATLANTA, GA 30345

GEORGIA, STATE
GWINNETT, COUNTY

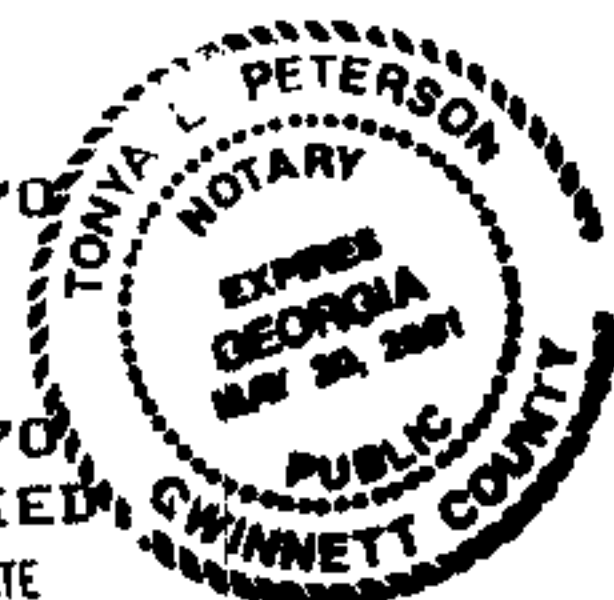
I, TONYA L. PETERSON A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT WILLIAM FERRIS PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THAT HE IS VICE-PRESIDENT/CONTROLLER OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. AND ACKNOWLEDGED, ON BEHALF OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 20 DAY OF NOV., 1997.

Tonya L. Peterson
NOTARY PUBLIC
TONYA L. PETERSON

Inst # 1998-15970

05/04/1998-15970
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50



Inst # 1998-15970