

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO  
 Name **DIVERSIFIED LENDING SERVICES, INC.**  
 Street  
 Address **700 BURBANK STREET**  
 City **BROOMFIELD**  
 State **CO**  
 Zip **80020**

Inst # **1998-15933**  
 05/04/1998-15933  
 08:59 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 SWA 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept  
 with the Note and Mortgage hereby assigned.

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS**  
**155 N. LAKE AVENUE, PASADENA, CALIFORNIA 91101**  
 all beneficial interest under that certain Mortgage dated **MARCH 18**

, 19 **98**, executed by

**TIMOTHY E. KREIDER, A SINGLE MAN**

, Trustor ;

to **DIVERSIFIED LENDING SERVICES, INC.**  
**700 BURBANK STREET BROOMFIELD, COLORADO 80020**

, Trustee ;

and recorded **APRIL 3**, 19 **98**, in Book - Page - OF INSTRUMENT # **1998-11792**  
 in the Office of the County Recorder of **SHELBY** County,  
**ALABAMA**, describing land therein as:

**LOT 33, ACCORDING TO THE SURVEY OF MONTE TIERRA, AS RECORDED IN MAP**  
**BOOK 5 PAGE 114 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;**  
**BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

DATED this **20TH**

day of **MARCH**, 19 **98**

**DIVERSIFIED LENDING SERVICES, INC.**

**PAMELA J. CROCKER**

**ASSISTANT VICE-PRESIDENT**



(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **COLORADO**

SS.

County of **BOULDER**  
 On this **20TH** day of **MARCH**, 19 **98**, before me, **KATHY L. GIGLIO**  
 a Notary Public in and for said **BOULDER** County, personally appeared  
**PAMELA J. CROCKER**  
 known to me to be the **ASSISTANT VICE-PRESIDENT** and  
 known to me to be the **of DIVERSIFIED LENDING SERVICES, INC.**  
 the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to  
 be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such  
 Corporation executed the same.

WITNESS my hand and official seal.

**KATHY L. GIGLIO**

Notary Public in and for said County and State

My Commission expires **SEPTEMBER 22 2001**