

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name **DIVERSIFIED LENDING SERVICES, INC.**  
Street  
Address **700 BURBANK STREET**  
City **BROOMFIELD**  
State **CO**  
Zip **80020**

Inst # **1998-1593P**

115/04/1998-15932  
08:59 AM CERTIFIED  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been assigned, this Assignment should be kept with the Note and Mortgage hereby assigned.

LOAN NO. 704-0272  
TITLE ORDER NO.

ESCROW NO. 28782-

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FIRST COLLATERAL SERVICES,,**  
**1340 TREAT BLVD., SUITE 480, WALNUT CREEK, CALIFORNIA 94596**  
all beneficial interest under that certain Mortgage dated **MARCH 26**  
**JEFFREY ALAN BROOKS AND KAREN BROOKS, HUSBAND AND WIFE AND**  
**ELBERT D. BROOKS JR. AND LINDA L. BROOKS, HUSBAND AND WIFE.**

, 19 **98**, executed by

, Trustor ;

to **DIVERSIFIED LENDING SERVICES, INC.**  
**700 BURBANK STREET BROOMFIELD, COLORADO 80020**

, Trustee ;

and recorded **APRIL 8**, 19 **98**, in Book - Page - **OF INSTRUMENT # 1998-12474**  
in the Office of the County Recorder of **SHELBY** County,  
**ALABAMA**, describing land therein as:

**LOT 48, ACCORDING TO THE SURVEY OF LAUREL WOODS, AS RECORDED IN MAP**  
**BOOK 16, PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

DATED this **2ND**

day of **APRIL**, 19 **98**,

**DIVERSIFIED LENDING SERVICES, INC.**

**PAMELA J. CROCKER**

**ASSISTANT VICE-PRESIDENT**



(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **COLORADO**

SS.

County of **BOULDER**  
On this **2ND** day of **APRIL**, 19 **98**, before me, **KATHY L. GIGLIO**  
a Notary Public in and for said **BOULDER** County, personally appeared  
**PAMELA J. CROCKER**  
known to me to be the **ASSISTANT VICE-PRESIDENT** and  
known to me to be the of **DIVERSIFIED LENDING SERVICES, INC.**  
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such  
Corporation executed the same.

WITNESS my hand and official seal.

**Kathy L. Giglio**

**KATHY L. GIGLIO**

Notary Public in and for said County and State

My Commission expires **SEPTEMBER 22**

**2001.**