Inst * 1998-15889

D5/O1/1998-15889
O1: O2 PM CERTIFIED
SHELBY COUNTY JUNE OF PROMATE
8.50

Recording Requested By/Return To: Anthony D. Snable, Attorney

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgag	e (herein "Assignor") whose address is
2409 COLONNADE PARKWAY, SUITE 200, BIRMINGHAM	, ALABAMA 35243
does hereby grant, sell, assign, transfer and convey, unto	
MOLTON, ALLEN & WILLIAMS CORPORATION	, a corporation organized and
existing under the laws of THE STATE OF ALABAMA	(herein "Assignee"), whose address is
P. O. BOX 2407, BIRMINGHAM, ALABAMA 35201-240	07
a certain Mortgage dated APRIL 16, 1998	, made and executed by
PATRICK G. POUNCEY AND JENNIFER KELLY, HUSBAND	AND WIFE

and given to secure
CORP.
AND & 00/100
(\$ 158,000.00
unt and Maturity Date of Note(s))
er No. 1998, at page 15888 (or a)
Decords of CUCLDV
Records of SHELBY
, together with the note(s) and obligations therein
n with interest, and all rights accrued or to accrue under
ce, its successor and assigns, forever, subject only to the
signor has executed this Assignment of Mortgage on
FIRST UNITED MORTGAGE CORP.
FIRST UNITED MORTGAGE CORP. (Assignor)
(Assignor) By: Qay Harris
(Assignor) (Signature)
(Assignor) (Signature) Shirley Hunt
(Assignor) (Signature)

This Instrument Prepared By: ANTHONY D. SNABLE, ATTORNEY 2700 HIGHWAY 280 SOUTH, SUITE 101-W

, address: BIRMINGHAM, AL 35223, tel. no: 205-870-1184

STATE OF ALABAMA,

Scal:

JEFFERSON COUNTY:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Shirley Hunt whose name as President of First United Mortgage Corp., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of April. 1998.

ANTHONY D. SNABLE

MY COMMISSION EXPIRES: 10-21-99

FNMA - Multistate/2 Assignment of Mortgage 12/05
-995M2L (9805)

VMP MORTGAGE FORM8 - (800)521-7291

