TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	ALABAMA JEFFERSON)			
sell, convey, assiming those certain more below, together	ECEIVED, the underign and deliver unto ONAL BANK rigages hereinafter a with debts thereby so the lands and proper	nore particula	, its successor rly described, and for tes therein describe	rs and assigns, filed as indicated and all its	ain,
MORTGAGOR	MARR, UNMARRIED	1998-	PAGE 15882	COUNTY &	STA ALABAM
	R AND ASSIGNM		out recourse upon th	ان به هه	
TO HAVE AND HIBERNIA NATIO	TO HOLD unto the ONAL BANK	said	, its successors and	assigns, forever.	
IN WITNESS W. caused these pres	HEREOF, the said ents to be executed , 19 98	this the 22N	Inc., as owner of a notice of	aid mortgages has	
			Der o		
		BY: R.I	S. COATS, III	PRESIDENT	
ATTESTED BY:	Jang	2	st # 1998-15	883	
STATE OF ALA COUNTY OF JE	BAMA) FFERSON)	₽ \	05/01/1990 12:43 PM CI SHELBY COUNTY JUB 00: MCD	0-15883 ERTIFIED	
certify that R.B. (foregoing instrum that, being inform	i authority, a Notary Coats, III, who is Pro- cent, and who is kno- ced of the contents of the contents of the contents of	resident of Co wn to me, acl of the conveys	ats & Co., Inc., is a moviedged before nce, he as such offi	ngned to the me on this day cer with full	y
GIVEN UNDER APRIL	MY HAND AND (, 19 <u>98</u> .	OFFICIAL SE	AL this the 22ND	day of	20
My Commission	expines MAY 16,	2000	Notary Pul	olic	
MAY COMMINISSION	-vhπog.		•		

CAMONINA SOFT

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209