

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct #

2. Name and Address of Debtor

(Last Name First if a Person)

Brown, Timothy G.
Brown, Kim R.
2229 Pop Run
Helena, AL 35080

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

500
600

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered. ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing is stepped.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 2400.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Central Alabama Title Company, Inc.

STATE OF ALABAMA

County of SHELBY

Present

Said The Parties To
Timothy O. & Kim R. Brown

2229 Pop Road

Helena, Alabama 36071

That in consideration of ONE HUNDRED FIVE THOUSAND FIVE HUNDRED SIX DOLLARS (\$104,604.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged by
GEORGE R. NEILANS AND WIFE, REBECCA S. NEILANS

(herein referred to as grantor) do grant bargain, sell and convey unto

TIMOTHY O. BROWN AND WIFE, KIM R. BROWN

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
SHELBY County, Alabama to-wit:

LOT 13, BLOCK C, ACCORDING TO THE SURVEY OF FOXHAVEN, FIRST ADDITION AS
RECORDED IN MAP BOOK 7, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD.
\$94,950.00 OF THE PURCHASE PRICE WAS OBTAINED BY A PURCHASE MONEY MORTGAGE
FILED SIMULTANEOUSLY HERewith

To Have And To Hold unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns forever it being the intention of the parties to this conveyance that neither the land nor any hereby conveyed is conveyed or transmitted during the joint lives of the parties hereto in the event one grantor having survived the other, the entire interest in the property shall pass to the surviving grantor, and if one does not survive the other, then the heirs and assigns of the grantor herein shall take or transmit in entirety.

And I (we) do for myself (ourselves) and for my legal heirs, executors, and administrators covenant with the said Grantee, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises that they are free from all encumbrances, unless otherwise noted above that I (we) have a good right to sell and convey the same or otherwise that I (we) will and my legal heirs, executors and administrators shall warrant and defend the same to the said Grantee, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 12TH day of JUNE, 1996.

WITNESS:

(Seal)

George R. Neilans (Seal)
GEORGE R. NEILANS

Rebecca S. Neilans
REBECCA S. NEILANS

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED

a Notary Public in and for said County, in said State, hereby certify that
GEORGE R. NEILANS AND WIFE, REBECCA S. NEILANS whose names ARE signed to the foregoing
conveyance, and who ARE known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance
THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12TH day of JUNE, A.D., 1996.

NOTARY PUBLIC
MY COMMISSION EXPIRES

1-26-98

PREPARED BY: JERRY PARKER
3241 OAK HILL DRIVE, HOOVER, AL. 35216

Central A. Title

Inst # 1996-19702

06/18/1996-19702
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
051 MCD 19.18

Inst # 1996-19702

Inst # 1996-15854

05/01/1998-15854
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 20.60