

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Rosso, Joseph T.
Rosso, Lynda J.
07 Coral Circle
Madaster, AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

(1) 3 TON Heat Pump System
Model TWX036C100A2 S/N N084MBMFF
TWE040E130A1 N 1443YLIV
BAYHTR141000 N105PYWBD

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate.

The initial indebtedness secured by this financing statement is \$ 7894.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 9)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1998-15849
08/01/1998-15849
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 24.35

10

David C. Brainerd

This instrument was prepared by *David C. Brainerd*, Attorney at Law, 100 Corporate Parkway, Suite 110, Birmingham, Alabama 35204. (Name) *David C. Brainerd*, Attorney at Law, 100 Corporate Parkway, Suite 110, Birmingham, Alabama 35204. (Address)

PARTNERSHIP WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY EIGHT THOUSAND AND NO/100ths (\$78,000.00) Dollars in the undersigned grantor, The Mitchell Company, an Alabama General Partner, this

Deed referred to as GRANTOR, in and sold by the GRANTEES herein, the scope of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Joseph T. Beach and wife, Lynda J. Beach
herein referred to as GRANTEES, with full power of attorney, the following described real estate situated in

Shelby County, Alabama, to-wit:
Lot 47, in Block 2, according to the Assessed Map of Bermuda Lake Estates, Second Section, as recorded in Map Book 10, page 88, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$77,331.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants, with the right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that because the joint tenancy hereby created is severed or terminated during the joint lives of the grantor herein in the event one grantor herein survives the other, the entire interest in the above described premises shall pass to the surviving grantor, and, if one does not survive the other, then the heirs and assigns of the grantor herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the title to the said GRANTEES, their heirs, assigns and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its General Partner, who has subscribed to execute this deed, has hereunto set his signature and seal, this 20th day of December, 1997.

David C. Brainerd

Inst. 441998-15849

05/01/1998-15849
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
24.35

04-21-98 01:29 PM