

STATE OF ALABAMA

LOAN NO. 151358-9

AMOUNT OF MORTGAGE  
\$ 132000


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN MARGARET JILL SMITH AND , JOANNE F. CONKLIN IS/ARE MORTGAGOR AND CTX MORTGAGE COMPANY IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:  
LOT:N/A BLOCK:N/A SECTION:  
SUBDIVISION:METES & BOUNDS

RECORDED IN BOOK OF MORTGAGES, ON PAGE  
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY  
COUNTY, STATE OF ALABAMA, ON 03-18-97\* DO HEREBY  
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO  
RELEASE AND DISCHARGE SAME OF RECORD.  
\*AS INST #1997-08323; RE-RECORDED ON 4/10/96 AS INST #1996-11701  
DATED APRIL 01, 1998.

CHARTER ONE MORTGAGE CORP. F/K/A  
AMERICAN HOME FUNDING, INC.  
NOTEHOLDER

BY:   
JANIE J. DANIEL  
ASST. VICE PRESIDENT

STATE OF VIRGINIA

COUNTY OF HENRICO

SS:

05/01/1998-15809  
09:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

I, LINDA JENNINGS, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JANIE J. DANIEL, WHO IS NAMED AS ASST. VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.  
GIVEN UNDER MY HAND ON APRIL 01, 1998

  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 05-31-99

THIS INSTRUMENT PREPARED BY: LINDA JENNINGS

OF

CHARTER ONE MORTGAGE CORP.  
2812 EMERYWOOD PARKWAY  
RICHMOND, VIRGINIA 23294

EXHIBIT "A"

Beginning at the Northwest Corner of the SW 1/4 of the SE 1/4 of Section 12, Township 20 South, Range 2 West, Shelby County, Alabama and run thence easterly along the North line of said quarter-quarter section a distance of 300.00' to a point; Thence turn 89 degrees 00 minutes 20 seconds right and run Southerly a distance of 305.00' to a point; Thence turn 90 degrees 69 minutes 40 seconds right and run Westerly a distance of 265.46' to a point on the easterly margin of a paved Shelby County Road; Thence turn 86 degrees 45 minutes 04 seconds right and run Northerly a distance of 6.07' to the P. C. (Beginning point of curve) of a curve to the left; Thence turn 2 degrees 36 minutes 59 seconds left and run northerly along the chord of said curve a chord distance of 84.09' to a point; Thence turn 9 degrees 56 minutes 39 seconds left and continue along the chord of said curve a chord distance of 69.73' to a point; Thence turn 13 degrees 31 minutes 49 seconds left and continue along the chord of said curve a chord distance of 19.72' to a point on the West line of said SW 1/4 of the SE 1/4 Section 12; Thence turn 28 degrees 20 minutes 43 seconds right and run Northerly along said quarter-quarter line a distance of 131.97' to the point of beginning.

Inst # 1997-08323

03/18/1997-08323  
01:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 MCD 24.38

Inst # 1998-15809

05/01/1998-15809  
09:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00