

SEND TAX NOTICE TO:

(Name) Patrick Murphy

(Address) 188 L M Trace
Shelby, AL 35143

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-1 Rev. 8/83

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred & 00/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

James C. Murphy, Jr. and wife, Iva Murphy
(herein referred to as grantors) do grant, bargain, sell and convey unto

Patrick H. Murphy and Stephanie R. Murphy

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 5, according to the Map and survey of Murphy's Fish Camp, located in the E 1/2 of the SE 1/4 of Section 2, Township 24, Range 15 East, Shelby County, Alabama, said map being recorded in Map Book 3, Page 72 in said Probate Office.

Subject to restrictions, easements and rights of way of record.

Inst # 1998-15729

04/30/1998-15729
02:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 9.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 15th day of April, 1998.

WITNESS:

(Seal)

(Seal)

(Seal)

James C. Murphy, Jr. (Seal)
Iva E. Murphy (Seal)
Iva E. Murphy (Seal)

STATE OF ALABAMA
Shelby

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James C. Murphy, Jr. and Iva Murphy whose name is are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of April, A.D., 1998
My Commission Expires April 6, 1999

Bill Davis

Notary Public.