ARTICLES OF INCORPORATION

OF

AULTMAN ENTERPRISES, INC.

Pursuant to the Alabama Business Corporation Act

FIRST: The name of this corporation shall be:

AULTMAN ENTERPRISES, INC.

SECOND: The period of duration shall be perpetual.

1 nst * 1998-157 04/30/1998-157 32:14 FM CERTIF SHELBY COUNTY JUNGE OF PROB 003 NEL 90.00

THIRD: The purpose for which the corporation is organized is the transaction of any or all lawful business for which corporations may be incorporated under this Act.

FOURTH: The total number of shares of stock which this corporation is authorized to issue is:

One thousand shares of Common Stock with no par value

FIFTH: The location and mailing address of its initial registered office and the name of its initial registered agent at such address is as follows:

Sidney L. Aultman 2470 Cahaba Valley Road Pelham, Al 35124

SIXTH: The number of directors constituting the initial board of directors shall be one and the name(s) and address(es) of the person(s) who are/is to serve as director(s) until the first annual meeting of shareholders or until his/their successor(s) are/is elected and qualify.

Sidney L. Aultman 2470 Cahaba Valley Road, Pelham, Al 35124

SEVENTH: The name and address of the incorporator is as follows:

Evelyn Wright Corporation Service Company 1013 Centre Road Wilmington, DE 19805

Dated: April 27, 1998

Evelyn Wright Incorporator

This document was prepared by: Evelyn Wright

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Aultman Enterprises, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Ethleen Bazzell, PO Box 2069, Montgomery, AL 36102-2069 for a period of one hundred twenty days beginning April 28, 1998 and expiring August 27, 1998.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 28, 1998 Date

Din Bank

Jim Bennett

Secretary of State

Inst # 1998-15708

04/30/1998-15708
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 KEL 90.00