## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Mark Wegel & Bonnie D. Wegel, on the 17th day of April 1998, husband & wife and recorded in 1998, page 1996, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 1194, according to the Survey of Brook Highland, 11th Sector, Phase III, an Eddleman Comunity, as recorded in Map Book 22, Page 129, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 17th day of April , 1998 , although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: Vice-President

/Steven D. Fleming

ALLESN

June H. Langston

Mortgage Loan Office

STATE OF ALABAMA 1

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17thay of April, 19 98.

Lesiey A. Joon Notary Public

This instrument prepared by:

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Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 290E Birmingham, Al. 35223

Inst # 1998-15497

O4/30/1998-15497
O8:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 9.50

CLAYTON 1. SWEENEY, ATTORNEY AT LAW