

SEND TAX NOTICE TO:

(Name) Leslie Carlisle

(Address) 104 Poplar Loop
Calera, AL 35040

This instrument was prepared by

(Name) Mike T. Archison

(Address) P.O. Box 822, Columbiana, AL 35051

Form 1-1-4 Rev. 1/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and No/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
L.M. Bush and wife, Helen Bush

(herein referred to as grantors) do grant, bargain, sell and convey unto

Leslie Carlisle and wife, Jessica Carlisle
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

SEE ATTACHED A FOR LEGAL DISCRPTION

Inst # 1998-15479

04/29/1998-15479
04:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOR SNA 11.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), this 23rd

day of April, 19 98

WITNESS:

(Seal)

(Seal)

(Seal)

L.M. Bush

L.M. Bush

Helen Bush

Helen Bush

STATE OF ALABAMA

Shelby

COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that L.M. Bush and wife, Helen Bush whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of April, A.D., 19 98

Notary Public

Notary Public

EXHIBIT A

A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 1 WEST, BEING A PART OF THE SAME LAND DESCRIBED IN A DEED TO L. M. AND HELEN BUSH, RECORDED IN DEED BOOK 297 AT PAGE 44, OF THE REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA. SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT A 1/2" REBAR FOUND, WITH A CAP STAMPED "S. WHEELER RPLS 16165", FOR THE SOUTHEAST CORNER OF SECTION 6;

THENCE N 00°11'47" E, ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 159.99 FEET TO A POINT;

THENCE N 89°48'19" W, A DISTANCE OF 180.75 FEET TO A POINT;

THENCE S 00°09'30" E, A DISTANCE OF 243.33 FEET, TO A POINT;

THENCE N 89°08'21" E, A DISTANCE OF 180.73 FEET TO A POINT ON THE EAST LINE OF SECTION 7;

THENCE N 00°51'39" W, A DISTANCE OF 80.01 FEET TO THE POINT OF BEGINNING. THE HEREIN DESCRIBED PARCEL CONTAINS 1.000 ACRES OF LAND.

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