STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UC 1/3

Important: Read Instructions on Back Before Filling out Form.

| as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | | |
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| Return copy or recorded original to | or recorded original to ferson County Employees | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| Credit Uni | | • | | |
| 716 N 21st Stree | • | | | |
| Birmingham A1 35 | 5263 | | : | |
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| Pre-paid Acct.# | | | • ~ • | |
| Name and Address of Debtor | (Last Name First if a Person) | - | · _ · | |
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| Foster, Gail F 55 Overhill Dr | • | | | |
| Vincent Al. 3517 | 7.8 | | | |
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| Contat Consumb / Tou tD # | • | | | |
| Name and Address of Debtor (IF A | ANY) (Last Name First if a Person) | | マンチを表 | |
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| Social Security/Tex ID # | | - | | |
| Additional debtors on attached UCC-E | | <u> </u> | | |
| SECURED PARTY (Last Name First if a Person) | • | 4. ASSIGNEE OF SECURED PARTY | (IF ANY) (Last Name First if a Person) | |
| Jefferson Coun | ty Employees Credi | t ' | | |
| Union | | 1 | | |
| 716 N. 21st Str | | | | |
| Birmingham Al 3 | 5263 | | | |
| Social Security/Tax ID # | | - | | |
| Additional secured parties on attached UCC-E | · | | | |
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| ☐ This statement refers to original Financing : | Statement bearing File No. 1993-275 | 4 5 | 0/0 93 | |
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