

This conveyance prepared without the benefit of current survey. Attorney makes no representations as to the legal description of this property.

Send Tax Notice To:  
✓ Harrell R. Little and wife, Ysabelita M. Little  
867 Valley View Road  
Indian Springs, Alabama 35124

This instrument was prepared by:  
Lindsey J. Allison  
Allison, May, Alvis, Fuhrmeister  
& Kimbrough, L.L.C.  
P. O. Box 380275  
Birmingham, AL 35238

Inst # 1998-15455

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**Corporation Form Warranty Deed, Jointly For Life With Remainder To Survivor**

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**STATE OF ALABAMA     )**

**KNOW ALL MEN BY THESE PRESENTS,**

**COUNTY OF SHELBY     )**

THAT IN CONSIDERATION OF Ninety Five Thousand Dollars (\$95,000.00) and other good and valuable consideration to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, **ALABAMA FOREST PRODUCTS, INC., A CORPORATION**, (herein referred to as Grantor) does grant, bargain, sell and convey unto **HARRELL R. LITTLE AND WIFE, YSABELITA M. LITTLE**, (herein referred to as Grantees, whether one or more), as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Commence at the NW Corner of Section 30, Township 20 South, Range 2 West; thence run South along the West line of said Section a distance of 1,309.75 feet; thence turn left 89 degrees, 50 minutes, 17 seconds and run a distance of 2,440.21 feet; thence turn right 90 degrees, 56 minutes, 42 seconds and run a distance of 133.4 feet to the southeasterly right of way line of Shelby County Highway 11 to the point of beginning; thence continue along last described course and run a distance of 507.15 feet; thence turn right 90 degrees, 00 minutes and run a distance of 343.55 feet to the southeasterly right of way line of Shelby County Highway 11; thence turn right 124 degrees, 06 minutes, 50 seconds and run along said right of way line a distance of 612.55 feet to the point of beginning. Said parcel contains two acres, more or less. Situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of ways, limitations, if any, of record.

04/29/1998-15455  
01:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NEL 106.00

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And said Grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27<sup>th</sup> day of April, 1998.

ALABAMA FOREST PRODUCTS, INC.

Harrell R. Little  
By: Harrell R. Little  
Its: President

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Harrell R. Little whose name as President of Alabama Forest Products, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27<sup>th</sup> day of April, 1998.

Sherry R. Seaman  
Notary Public  
My commission expires: 10-4-99

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