

MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
ATTN: KAREN SNOW
P. O. BOX 12785
BIRMINGHAM, AL 35202-6785

This form was prepared by Courtney Mason & Associates, P.C.
address: 1904 Indian Lake Drive, Suite 100, Birmingham, Alabama 35244
tel. no: (205) 733-2600

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated April 1, 1998, made

and executed by Henry S. Moore and wife, Deborah A. Popa, to and in favor of THE Hutson Company, Inc. and given to secure payment of One Hundred Sixteen Thousand and No/100ths Dollars (\$116,000.00) which Mortgage is of record in Book, Volume or Liber No. 11818 at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 1, 1998.

The Hutson Company, Inc.

BY: [Signature]
George C. Hawkins, III
ITS: Authorized Signatory

STATE OF Alabama
COUNTY OF Shelby Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as authorized signatory of The Hutson Company Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 1st day of April, 19 98.

My commission expires: 7-17-2001

[Signature]
Notary Public

A-ASCMC-AL

04/29/1998-15419
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

1018 456

Inst # 1998-15419