no/100+

mi i i i i i	was prepared	hu Caetle	Mortosop		io∖ken 3NOW }}pyy jije∦des
	was prepared	P.O. Bo	x 12785,	Birmingham B/A	NO 51702-617 95202-67
			08980		
	A:	SSIGNMENT OF	MORTGA	Je .	
			•		
(herein " 214, Birr transfer SUCCESSOR organized "Assignee	Value Receive Assignor") who mingham. AL and convey, S AND ASSIGNS and existing "), whose addings, a certain	se address _35223, doe: untoCAS' AS THEIR INT under the dress is	is #6 Of s hereby TLE MOR TEREST M laws of	fice Park Cl y grant, se TGAGE CORPO AY APPEAR, a of DELAWARI 12785 Bir	rcle, Suite ll, assign, RATION, ITS corporation (herein mingham, AL
and execu	ited b p a <u>vid K. D</u>	ick and wife.	Tracey K.	Dick	
to and i	n favor of Su	perior Mort	gage Re	sources Corr	oration and
given to	secure payment	t of <u>One Hund</u>	dred Sixty	Nine Thousand	Two Hundred and
	which	Mortgage is	of rec	ord in Book	, Volume or
Liber No.	. 1000 , at	page 37116	of th	e <u>Probate</u>	_ Records of
Shelby	County gations thereiseon with inte	, State of Al n described	LABAMA, and the	together with money due a	n the note(s) nd to become
assigns,	HAVE AND TO HO forever, subj scribed Mortga	ect only to	unto Ass the ter	signee, its s ms and condi	uccessor and tions of the
IN V Assignme	WITNESS WHEREON nt of Mortgage	F, the unders	signed A tember 26	ssignor has e 1997 .	executed this
		0	Mankaaa	. Posources	Corporation
		Superior	MOLCHAC	e Resources	COLDOTACTOIL
		_			
		В	Y: Geor	ge C. Hawkins,	III
		IT		orized Signator	
STATE OF					
said Staname asCorporationand who being in asassuch	the undersignerate, hereby cerete, hereby cerete, a corporation, a corporation, a corporation to make a confider and a corporation of the confider and a corporation and a corporation of the corporation of the corporation of the corporation and a	rtify that story ation, is sine, acknowled contents of with full	of Suring of Sur	erior Mortga the foregoing ore me on the egoing instraction, execut	e, III, whose age Resources age conveyance his day that, ument, he/she
day of _	commission ex	, ' 1	1998	fice this the	e <u>20</u>
No	tary Public	(J			

A ASCINC AL

04/29/1998-15417
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50