

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from DAVID WILLIAM CAMPBELL AND JOYCE H CAMPBELL to Avco Financial Services of Alabama, Inc., dated the 27TH day of APRIL, 1987, and recorded in Book 127 at page 748; and for said consideration, receipt of which is hereby acknowledge, the undersigned does hereby remise, release, quitclaim and convey unto DAVID WILLIAM CAMPBELL AND JOYCE H CAMPBELL, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in SHELBY County, Alabama, to-wit:

LOT 19, ACCORDING TO SURVEY OF SCOTTSDALE, FIRST ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 14, PROBATE JUDGE, SHELBY COUNTY, ALABAMA.

Inst # 1998-15374

04/29/1998-15374
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

TO HAVE AND TO HOLD unto the said DAVID WILLIAM CAMPBELL AND JOYCE H CAMPBELL, their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 20TH day of APRIL, 1998.

THE INSTRUMENT PREPARED
BY: BRANDI HOWARD

AVCO FINANCIAL SERVICES

PO BOX 1286

PELHAM AL 35124

STATE OF ALABAMA *

CALHOUN COUNTY *

AVCO FINANCIAL SERVICES OF ALABAMA, INC.

BY: [Signature] (L.S.)

David Wall, its duly appointed Attorney-in-Fact, said power of attorney being recorded in Book 40 at page 126, in the office of the Judge of Probate of SHELBY County, Alabama.

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as attorney-in-fact of Avco Financial Services of Alabama, Inc., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the content of said instrument, he as such attorney-in-fact and with full authority, excuted the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of April, 1998

[Signature]
Notary Public

MY COMMISSION EXPIRES OCT. 7 2001