THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD

SS SN employee of

SOUTH STATES MORTGAGE CORPORATION

1109 East Park Drive, Suite 100

Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

<del></del>	
STATE OF ALABAMA )	. ·
JEFFERSON COUNTY )	نب ن ر ر
KNOW ALL MEN BY THESE PRESENTS	S, That South States Mortgage Corporation,
a corporation, for value received	to it in hand paid by <u>NationsBanc Mortgage Corp</u> oration
1201 Main Street. Dallas. TX 75202	does hereby grant, bargain, sell and convey and
NationsBanc Mortgage Consign unto 1201 Main Street, Dall	orporation
	,,,,,,,,,,,,,,
	ortgage executed to it byRonald Alton Haynes and wife
	day of April , 19 98 , and
recorded in Real Volume 1998	, Page $15320$ , of the records of the
Probate Office of Shelby Co	ounty, Alabama; and, together with the debt
secured thereby and all right, titl	le and interest in and to the property
therein described.	•
IN WITNESS WHEREOF, South Stat	es Mortgage Corporation, an Alabama Corporation,
	gned by Larry R. Hillard, its Senior Vice
	Tarrant, III, its Secretary, (and its
	), this the $\frac{28\text{th}}{}$ day of $\frac{\text{April}}{}$ , 19 $\frac{98}{}$ .
	, the, day or, 19,
	SOUTH STATES HORTGAGE CORPORATION
	BY:
	LARRY R. HIMLARD ITS: SENIOR VICE PRESIDENT
ATTEST:	
, A	
BY: James K James III	Inst # 1998-15321
JAMES R. TARRANT, III	
ITS: SECRETARY	
STATE OF ALABAMA )	04/29/1998-15321 04/29/1998-15321
JEFFERSON COUNTY )	04/29/1998-1300 09:09 AM CERTIFIED
SEFFERSON COUNTY )	O9: 09 AM LELAY COUNTY JUNCE OF PROBATE  SHELBY COUNTY JUNCE 8.50
I, the undersigned authority,	Notary Public in and for said County, in ry R. Hillard, whose name as Senior Vice
said State, hereby certify that Lar	ry R. Hillard, whose name as Senior Vice
foregoing convevance, and who is kno	Corporation, a corporation, is signed to the own to me, acknowledged before me on this
day, that, being informed of the co	ntents of this conveyance, he, as such officer
and with full authority, executed the	he same voluntarily for and as the act of
	al seal, this the $28$ th day of $April$ , 19 $9$
	MOTARY PUBLIC
	MATURI PUBLIC ,
- -	My Commission Expires: 9-30-300