Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:0940759 "BARRY" Lender ID:010/PIF 03-31-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS BANK F/K/A FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/29/1988, made and executed by JOHN R. BARRY AND WIFE DEBORAH B. BARRY, to secure payment of the principal sum of \$149,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 05/12/1988 as Instrument No. N/A Book/Reel/Liber 184, Page/Folio 145, RERECORDED 06/09/1988 as Instrument No. N/A, Book No. 188, Page No. 615, RERECORDED 06/30/1988 as Instrument No. N/A, Book No. 192, Page No. 03, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3204 WOODFORD WAY, BLRMINGHAM, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank f/k/a First Alabama Bank by its authorized agent Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. On APR 2 3 1998 (DATE)

MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

I, M. Sharon Whatley, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public Comm:

Notary Expires: 05/20/1998

This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 KEG-19980420-0068 ALSHELB 011 7 SHELBY AL BAT: 7563/0940759 KXALDOM1

Inst # 1998-15272

04/28/1998-15272 OS:03 PM CERTIFIE SHELBY COUNTY JUDGE OF PROBATE DOI WEL