

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1998-15271

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #4836482 "JONES" Lender ID:700/PIF 03-31-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 03/28/1997, made and executed by  
DAVID A. JONES JOINED BY MARGARET T. JONES, HIS WIFE to secure payment of the  
principal sum of \$153,000.00 plus interest, originally to REGIONS MORTGAGE,  
INC., in the County of SHELBY and the State of ALABAMA, Recorded 04/02/1997 as  
Instrument No. 1997-10047 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and  
Satisfied, and is therefore discharged.

Property Address: 2400 WALKING FERN, HOOVER, AL, 35244

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On APR 23 1998 (DATE)

BY: Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT



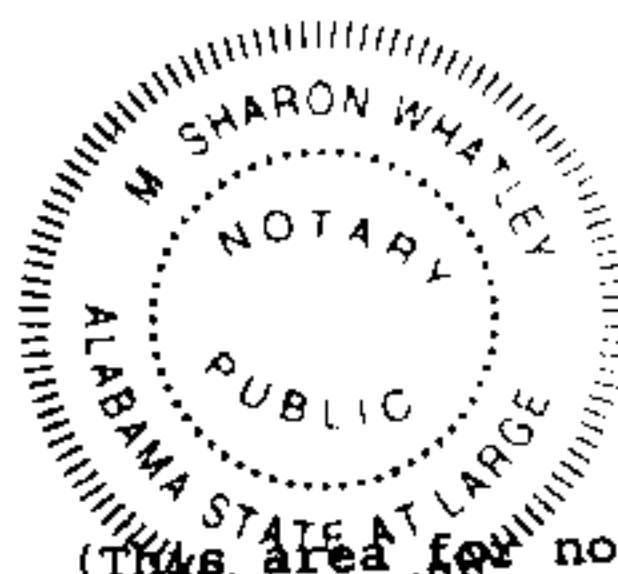
STATE OF Alabama  
COUNTY OF Montgomery

On APR 23 1998 I, M. Sharon Whatley, a Notary Public in and for  
Montgomery County, in the State of Alabama, do hereby certify that Marcia T.  
Johnson, Vice President, who is/are signed to the foregoing document and who  
is/are known to me, sworn to (or affirmed) and subscribed before me on this day,  
that being informed of the contents of said instrument, he/she/they as such  
officer(s) and with full authority, executed the same voluntarily for and as the  
act of said corporation..

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public  
Comm: \_\_\_\_\_ Exp. \_\_\_\_\_

M. Sharon Whatley  
M. Sharon Whatley  
Notary Expires: 05/20/1998



Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, AL 36104 (334)223-3426  
KEG-19980417-0060 ALSHELBY 01117 SHELBY AL BAT: 7563/4836482 KXALDOM1  
(This area for notarial seal)

Inst # 1998-15271

04/28/1998-15271  
02:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50