

STATE OF ALABAMA
COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto SunTrust Bank, Nashville, N.A, P.O. Box 305110, Nashville, TN 37230-5110 that certain mortgage dated the _____ Day of APRIL 08, 1998, 19____ executed by ROBERT O. LUCAS, II

which said mortgage is recorded in the Office of the Judge of Probate of SHELBY County, State of Alabama, in Instrument Number 1998-15217, et seq.
Legal Description

Lot 72, according to the Survey of Applegate Manor, as recorded in Map Book 9, page 125 A, B & C, in the Probate Office of Shelby County, Alabama. Being situated in Shelby County, Alabama, together with all of the rights, privileges, easements and appurtenant ownership interest in and to the premises previously conveyed by Applegate Realty, Inc. to the Applegate Townhouse Association, Inc. by deed recorded in the Probate Office of Shelby County, Alabama in Real 65, page 201 and Real 318, page 135 (if applicable) and as more fully described in the Declaration of Covenants, Conditions and Restrictions of Applegate Townhouse, recorded in the Probate Office of Shelby County, Alabama, in Real 63, page 634 and amended by Corporation Record 43, page 711 (if applicable), being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the _____ day of APRIL 08, 1998 19____
MARBURY MORTGAGE, INC.

BY: [Signature]
John C. Marbury, President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of APRIL 08, 1998, 19____.

[Signature]
NOTARY PUBLIC
GENE W. GRAY, JR.

My Commission expires: 11/09/98

THIS INSTRUMENT WAS PREPARED BY

GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY, SUITE 638
BIRMINGHAM, ALABAMA 35209

Inst # 1998-15218

04/28/1998-15218
12:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1998-15218