

SHELBY COUNTY )  
STATE OF ALABAMA )

This instrument prepared by:  
Massey & Stotser, P.C.  
1100 East Park Drive, Suite 301  
Birmingham, Alabama 35235  
(205) 836-4586

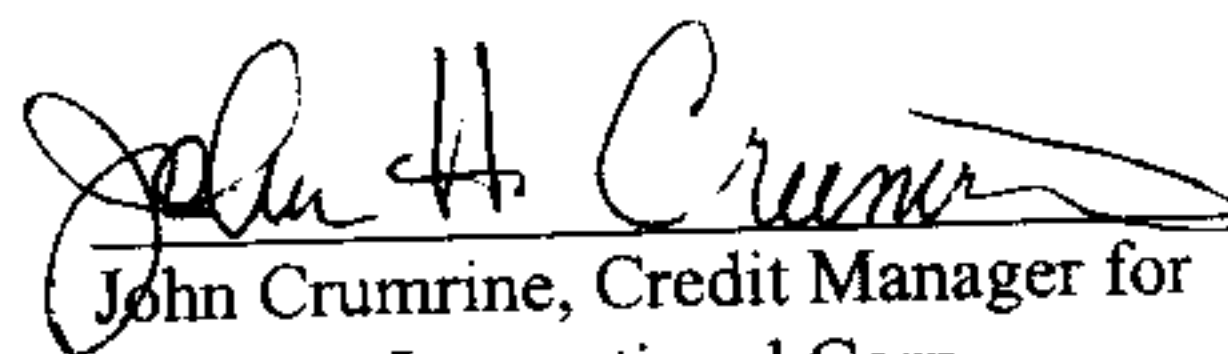
**RELEASE AND SATISFACTION  
OF VERIFIED STATEMENT OF LIEN**

Comes now John Crumrine, credit manager for **SHERMAN INTERNATIONAL CORP.**, (Hereinafter "SHERMAN"), and makes the following statement, under oath, upon facts known personally to him:

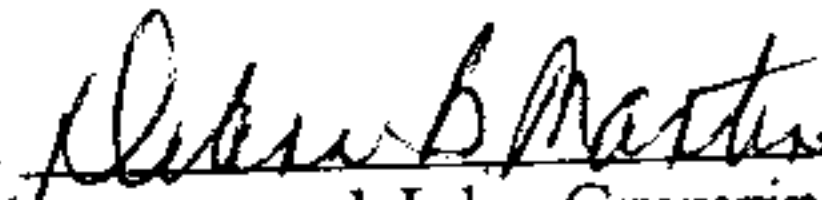
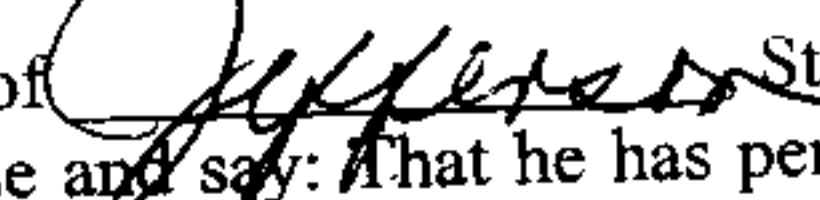
**SHERMAN**, as claimant in that certain Verified Statement of Lien filed on January 20, 1998 in the Probate Court of SHELBY County, Alabama, and recorded as document number **1998-01943** (hereinafter "the Claim"), comes now and releases its verified statement of lien for services, materials, and labor that were used for the improvement of that certain portion of land known as:

**LOT 1, According to the Survey of Valleydale Professional Center, as recorded in Map Book 13, Page 103 of the Probate Office of Shelby County, Alabama.**

By this instrument Sherman International renounces, releases, and discharges and hereby releases any claims asserted in its Verified Statement of Lien. The owner of the real property is **VANCE G. BLACKBURN, M.D., and DOUGLAS O. MOORE, M.D..**

  
John Crumrine, Credit Manager for  
Sherman International Corp.

STATE OF ALABAMA )  
SHELBY COUNTY )

Before me,  a notary public in and for the county of  State of Alabama, personally appeared John Crumrine, who being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Sworn to a subscribed before me on this the 15<sup>th</sup> day of April, 1998.

  
NOTARY PUBLIC  
MY COMMISSION # **1998-15158**  
EXPIRES JULY 9, 2000

**04/28/1998-15158**  
**10:38 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 MCD 8.50**

Inst # 1998-15158