

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY FRANK ANTHONY CASTILLO AND GLENDA CASTILLO TO, MONOGRAM HOME EQUITY CORPORATION on 11/19/96, and recorded in INST# 1997-00010, of the records of SHELBY County in the State of AL on 1/2/97, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said **GMAC MORTGAGE CORPORATION**, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on April 21, 1998.

**CRESTAR MORTGAGE CORPORATION,
GMAC MORTGAGE CORPORATION, AS ATTORNEY IN FACT**

Mary McGrath
MARY MCGRATH, ASST. VICE PRESIDENT


JOAN A. DUXBURY, ASST. VICE PRESIDENT

STATE OF PENNSYLVANIA)
) ss
COUNTY OF MONTGOMERY)

On April 21, 1998, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared **Mary McGrath and Joan A. Duxbury** to me personally known to be the Assistant Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said **GMAC MORTGAGE CORPORATION**, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


STEVEN J CARLETTINI
Notary Public in and for said County and State
My Commission expires:

NOTARIAL SEAL
STEVEN J. CARLETTINI, Notary Public
Norristown Boro, Montgomery County
My Commission Expires April 23, 2001

LEGAL DESCRIPTION: AS DESCRIBED IN ABOVE MENTIONED MORTGAGE

**PREPARED BY: JOE SCHRADER AT:
RECORD AND RETURN TO:
GMAC MORTGAGE CORPORATION
1301 OFFICE CENTER DR., STE 200
FT WASHINGTON, PA 19034
ATTN: CONSUMER LOAN SERVICING**

Inst # 1998-15132

04/28/1998-15132
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50