## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. PRM UCC-3

24825 Important: Read Instructions on Back Before Filling out Form.

C. FORM UCC-3

t The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT IN A PROPERTY OF	e Fluid Called for
as defined in ALA CODE 7-9-105(n).  Return copy or recorded original to	Sheets Presented:	THIS SPACE FOR USE OF FILING OFFICER	
First Commercial Bank P. O. Box 11746 Birmingham, Al 35202- Attn: Helen Ancic	1746	Date, Time, Number & Filing Office	
Pre-paid Acct. #	·		
Forest Parks, LLC c/o John B. Davis, Jr. Davis Development Compa 1031 21st Street South Birmingham, A1 35205  Social Security/TaxID #	<del>-</del>		Inst # 1998-15126 04/28/1998-15126 09:19 AM CERTIFIED 9ELDY COUNTY JUNE # MUSIN 001 MO 10.8
Social Security/Tax ID #		FILED WITH:	
☐ Additional debtors on attached UCC-E	· · · · · · · · · · · · · · · · · · ·	Judge of Probate Sh	elby County
NAME AND ADDRESS OF SECURED PARTY) (Last	Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF AN)	(Last Name First if a Person)
P. O. Box 11746 Birmingham, A1 35202-1  Social Security/Tax ID #  Additional secured parties on attached UCC-E	746		
5. XX This statement refers to original Financing Statem	nent bearing File No. 1996-3115	8	
Filed with Judgeof Probate		Date Filed	19 <b>96</b>
6. Continuation. The original financing statement be 7. Termination. Secured Party no longer claims a s 8. Partial or The Secured Party's right under the property described in item 11 or to Assignment. Whose name and address appears 9. Amendment Financing statement bearing file number shown above.	etween the foregoing Debtor and Secured P security interest under the financing stateme e financing statement bearing file number st all of the property listed on this file, is assign	hown above to the ned to the assignee in item 11.	
recorded in Map Book 2 Probate of Shelby Coun	3,Page 99 A&B, in the ty; being situated	t Parks Subdivision, as he office of the Judge of in Shelby County.	11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
Check X if covered: Products of Collateral are also	o covered.		
Signature(s) of Debtor(s)		First Commercial Renk Signature(s) of Secured Perty(leg) By:	
Signature(s) of Debtor(s) (necessary only if item 9 is	s applicable)	Signative(s) of Secured Party(ies)  Nelson S. Bean, Seni	or Vice President
Type Name of Individual or Business	· · · · · · · · · · · · · · · · · · ·	Type Name of Individual or Business	