

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

ORDER FROM:
Registered, Inc.
MERCE ST.
BOX 218
TUSCALOOSA, AL 35303
205-421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		Pkg 213		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to National Loan Investors, L.P. 3030 N.W. Expressway, Suite 1313 Oklahoma City, OK 73112				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office			
Pre-paid Acct. # _____				<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1998-15116 0845284998-15116 SHELBY COUNTY JUDGE OF PROBATE DOE MCD 28.00 </div>			
2. Name and Address of Debtor (Last Name First if a Person) James Hill 565 Yorkshire Road Columbiana, AL 35051							
Social Security/Tax ID # _____							
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Sherri Hill 565 Yorkshire Road Columbiana, AL 35051				FILED WITH:			
<input type="checkbox"/> Additional debtors on attached UCC-E				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) CSI Management, Inc. 3201 West Wall Midland, TX 79701			
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) Resolution Trust Corporation, Receiver For City Federal Savings and Loan Association 2030 Second Avenue, North Birmingham, AL 35203							
Social Security/Tax ID # _____							
<input type="checkbox"/> Additional secured parties on attached UCC-E				Date Filed August 19, 19 88			
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. 020942 Filed with Shelby County							
6. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or <input checked="" type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.							

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

See Exhibit "A" for signature.

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

Type Name of Individual or Business

EXHIBIT "A"

TOTAL ASSIGNMENT OF FINANCING STATEMENT

This Total Assignment of Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. All of the Assignor/Secured Party's rights under Uniform Commercial Code Financing Statement No. 020942 dated August 19, 1988 and recorded (if applicable) in Book/Volume/Film/Liber/Document No. _____ at Page No. _____, have been totally assigned to:

ASSIGNEE:

CSI Management, Inc.,
a corporation organized under the laws of the State of Texas
3201 W. Wall St.
Midland, TX 79701

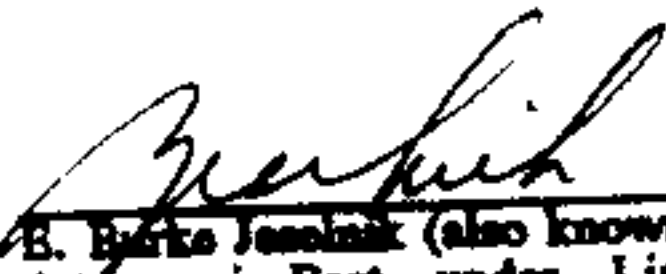
2. This Total Assignment of Financing Statement is filed with:

3. This Total Assignment is made without recourse, representation or warranty, express or implied.

ASSIGNOR/SECURED PARTY:

RESOLUTION TRUST CORPORATION
as Receiver for
City Federal Savings and Loan Association,
Birmingham, Alabama

By:


B. Burke Jeselnik (also known as B. Jeselnik)
Attorney-in-Fact under Limited Power of
Attorney dated December 8, 1994

ASSIGNEE:

CSI Management, Inc.,
a corporation organized under the laws of the State of Texas
3201 W. Wall St.
Midland, TX 79701



Inst # 1998-15116

Prepared By / When Recorded Return To:

04/28/1998-15116
08:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 28.00