## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF \_ Shelby\_\_\_\_\_

\*\*Rerecorded to correct page number to 32303 and include marital status.

For Value Received, the undersigned <u>REGIONS MORTGAGE</u>, <u>INC.</u>, <u>Does hereby Grant</u>, <u>Bargain</u>, <u>Sell</u>, <u>Convey</u>, <u>Assign</u>, and <u>Deliver unto the Alabama Housing Finance Authority that certain mortgage executed by <u>Johanna M. Ward</u> \*\* a single person in <u>Shelby</u></u>

County, Alabama, in REAL PROPERTY Book 1996, Page 303 together with the debt thereby secured and the note therein described and all right, title, and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold to the Alabama Housing Finance Authority, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this 17th day of October , 19 96 .

ATTEST:

LYNN SHUTE'S

CLOSING OFFICER

GREGORY MCKITT

LOAN DELIVERY OFFICER

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, <u>RENEE DOTSON</u>, a Notary Public in and for said State, hereby certify that <u>GREGORY MCKITT AND LYNN SHUTES</u>, Whose name as <u>LOAN DELIVERY OFFICER AND CLOSING OFFICER</u> of <u>REGIONS MORTGAGE</u>, <u>INC.</u>, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

day

Given under my hand this 17th

October

**19**96 .

(seal)

Inst # 1998-14975

04/27/1998-14975

12:15 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 SNA 8.50

NOTARY PUBLIC RENEE DOTSON

MY COMMISSION EXPIRES 03-21-00