

Recording Requested By:  
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.  
1900 Crestwood Blvd.  
P O Box 830180  
Birmingham, AL 35283-0180

Inst # 1998-14961

04/27/1998-14961  
12:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SHM 9.50

**DISCHARGE OF MORTGAGE**

Collateral Mortgage, Ltd. #0198420 "Jordan" Lender ID:F50082/1661572458 Shelby, Alabama

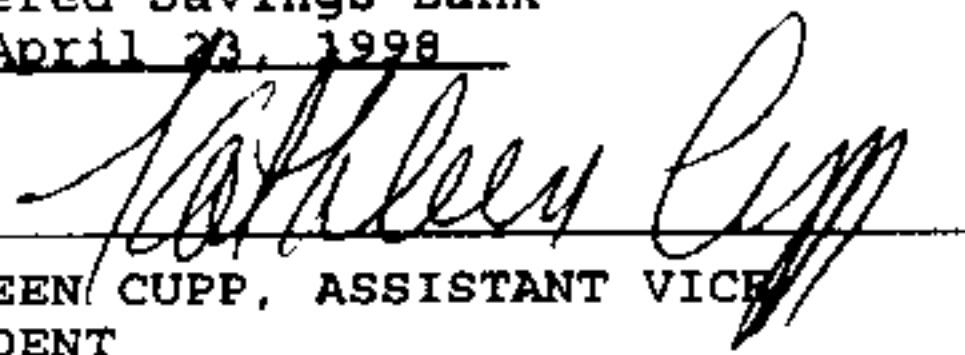
KNOW ALL MEN BY THESE PRESENTS,  
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
Mortgage dated 06/05/1993, made and executed by CHARLES E. JORDAN AND WIFE  
MARTHA C. JORDAN, to secure payment of the principal sum of \$131,000.00 plus  
interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED  
PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded  
06/09/1993 as Instrument No. 1993-16705 is now Paid and Satisfied, and is  
therefore discharged.

Assessor's/Tax ID No.: 13-3-06-0-001-003.145  
Property Address: 1690s Pointe Dr, Hoover, AL, 35244

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally  
Chartered Savings Bank  
On April 23, 1998

By: 

KATHLEEN CUPP, ASSISTANT VICE  
PRESIDENT

STATE OF Alabama  
COUNTY OF Jefferson (Birmingham Div.)

On April 23, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson  
(Birmingham Div.) County, in the State of Alabama, do hereby certify that  
Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing  
document and who is/are known to me, acknowledged before me on this day, that  
being informed of the contents of said instrument, he/she/they as such  
officer(s) and with full authority, executed the same voluntarily for and as the  
act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,



Carol Clay Thomas  
Notary Expires 06/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000  
CCT-19980422-0067 ALSHELB SHELBY AL BAT: 331/0198420 KXALDOM1