488914102 Loan No. Wh

AT'.

After Recording Return To:

GM<sub>2</sub> PEELLE MANAGEMENT CORPORATION P.( ASSIGNMENT JOB #90603 Hoi

P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

1998-14942

04/27/1998-14942

SHELBY COUNTY JURGE OF PRODUCTE

Space Above for Recorder's Use

Note: After having been recorded, this Assignment should be kept with the Mortgage/Security Deed/Deed of Trust hereby assigned.

## ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

01-117

FOR VALUE RECEIVED, GMAC Mortgage Corporation grants, assigns and transfers to

hereby

## THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

Security Deed / Deed of Trust, All beneficial interest under that certain Mortgage / 1997, and executed by October day of 27th dated the

David B. Tipton and wife, Mary Sue Tipton

(Mortgagor/Grantor/Trustor) to

GMAC Mortgage Corporation

(Mortgagee/Grantee/Trustee) and recorded on the

in Book/Volume/Liber Document Number 97-37013

Shelby

, at Page

in the Office of the

'County,

day of NOVEMBER , 1997 ,

Recorder of

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

912 Masters Lane, Birmingham, AL 35244 BEING Known as:

Together with the Note or Notes described and secured thereby, the money due and to become due thereon, with interest and all rights accrued under said Note and Mortgage/Security Deed/Deed of Trust.

DATED this

31st

day of October

1997

Alabama

GMAC Mortgage Corporation 100 Witmer Road, P.O. Box 963 Horsham, PA 19044

1968

L. Zabalou

GMACM - AAM.0355 (9409)

Page 1 of 2

30103484

Pennsylvania STATE OF

Montgomery **COUNTY OF** 

On October 31, 1997 County, personally appeared , before me , a notary public in and for the said Montgomery

L. Zabalou Assistant Secretary

known to me to be the

GMAC Mortgage Corporation

, the Corporation that executed the

within instrument and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the Corporation herein named and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Notary Public

of

NOTARIAL SEAL PATRICIA L PULLI, Notary Public MRM Test. Montonmen Co

04/27/1998-14942 11:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 002 SWA