

State of ALABAMA

County of SHELBY

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

DAVID C SMITH, II AND WIFE,

LEA T SMITH

as Mortgagors, to the undersigned, which mortgage is dated 09/01/1992 and filed for record 09/10/1992 in Mortgage Book N/A, Page N/A, Doc# 19641, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 44, ACCORDING TO THE SURVEY OF MEADOW BROOK, 4TH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 67, IN THE OFFICE OF THE JUDGE OF SHELBY COUNTY, ALABAMA.

HE PROCEEDS OF THIS MORTGAGE LOAN HAVE BEEN APPLIED TOWARD THE PURCHASE PRICE OF THE PROPERTY DESCRIBED HEREIN, CONVEYED TO THE MORTGAGORS SIMULTANEOUSLY HERewith.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 08 day of April, 1998.

Countrywide Home Loans, Inc. (fka.  
Countrywide Funding Corporation)

By: [Signature]

Daniel Joyce

Its: Assistant Secretary

Attest:

By: [Signature]

Debra Williams

Its: Assistant Secretary

Re-recorded on:

Date:

Inst. #:

Book: N/A

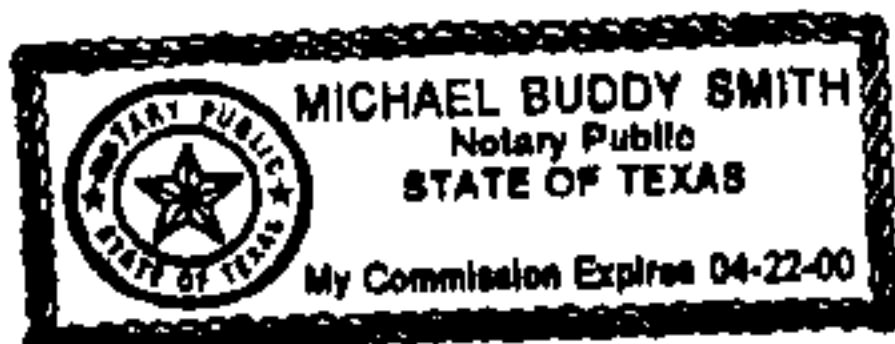
Page: N/A

State of TEXAS

County of COLLIN

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Daniel Joyce and Debra Williams, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 08 day of April, 1998.



[Signature]  
Michael Buddy Smith

Notary Public

My commission expires 04/22/2000

Mail Recorded Satisfaction To:

DAVID C SMITH, II AND WIFE,  
5231 POST HOUSE LN  
BIRMINGHAM AL 35242

Document Prepared By:

Vicki Mauldin  
6400 Legacy Drive  
MSN PTX-41, Plano, TX 75024

2891640

CHL Loan # 2891640

Inst # 1998-14909

04/27/1998-14909  
10:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 REC 8:30