

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
 SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by KRISTEN A. MORELAND, AN UNMARRIED PERSON on the 24TH day of APRIL, 19 98, and recorded in 1998, Page 14895 of the records of the Probate Office of _____ County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 8, ACCORDING TO THE SURVEY OF CAMBRIDGE POINTE, FIRST SECTOR, AS RECORDED IN MAP BOOK 17, PAGE 59 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 24TH day of APRIL, 19 98, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
 its Senior Vice-President

Attest:

By: [Signature] Laurie W. Trimm
 Assistant Vice President

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24TH day of APRIL, 19 98.

[Signature]
 Lesley A. Jones
 Notary Public

This instrument prepared by:

R. SHAN PADEN, ATTORNEY AT LAW,
 100 CONCOURSE PARKWAY, SUITE 130
 BIRMINGHAM, AL 35244

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES SEP. 1, 2001
 BONDED THRU NOTARY PUBLIC ASSOCIATION

Inst # 1998-14896

04/27/1998-14896
 09:15 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 HCB 8.50