

VVCStCII	NOTARY PUB	•		499	-146 711F 97 P20 17.60
HE STATE OF ALABAMA,				. *	86. 円 高
t Large County				ų V	on = 7 €
NOW ALL MEN BY THESE PRESENTS:			Bond No. N133	379862₩_	19 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
That we, Susan H. Barker Cooper Principal, and WESTERN SURETY TEN THOUSAND The payment of which well and truly to signs, firmly by these presents, and we	COMPANY, a corp		DOLLARS (\$	\$10,000	.00)
sealed with our scale and dated this	0.6.1	of March		1998	·
The condition of the above obligation, otary Public on the 25th day of ars from the 25th day of	That whereas the a	, <u>_+_7</u> ,	cipal was duly ; for the to ct No	C	o the office
and for said County. Now, if the said Principal shall faithfu	· · · · · · · · · · · · · · · · · · ·				
Countersigned by Alabama Resident Alabama Ins. Exchange, Inc. Name of Agent or Agency O32 Valleydale Rd., Birmingh Street City Caken and approved this	Agent	ESTERN Lil	SURETY 1998 Atrica Gara	automical.	(L. President
THE STATE OF ALABAMA, Shelby County		OATI	H OF OFFICE		
United States and the Constitution of the and honestly discharge the duties of the or Subscribed and sworn to before me this day of	State of Alabama, so ffice upon which I an	long as I continu	er that I will supple a citizen there to the best of my	of; and that	I will faithfu

MONOMORO MESTERN SLPETY COMPANY . ONE DY AVERTOR S OLOEST BONDING LOMPANIES GOOGGOOGGOOGGOOGGO

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKO	ΓA).		
STATE OF SOUTH DAKO	ss		
On this	day of		, before me, a Notary Public in an
laws of the State of Sout corporation, that the said	d officer of WESTERN SURE h Dakota, and that the sea instrument was signed, sea	TY COMPANY, a corporation l affixed to the foregoing in aled and executed on behalf	to me, who being by me duly sworn, did duly organized and existing under the strument is the corporate seal of said of said corporation by authority of it tion thereof to be the voluntary act and
IN WITNESS WHERECO	•	ed my name and affixed my o	official seal, the day and year last above

inst # 1998-14851

D4/24/1998-14851
D1:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17.00