

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned _____

MAIN LINE BANK _____ does hereby certify that a
certain mortgage from GEORGE R RITTER JR
GRACE E RITTER
to HUMPHRIES MORTGAGE/A DIVISION OF FIRST NATIONAL
MORTGAGE CORPORATION dated March 10th, 1995,
filed for record _____, 19____, in mortgage volume 1995, page
06916 Doc. No. _____ of the SHELBY County,
ALABAMA records has been fully paid and satisfied; and the county
recorder is authorized to discharge the same of record.

In witness whereof the said MAIN LINE BANK
has hereunto set their hand this 7th day of April, 1998.
Tax Parcel ID # 09-3-06-0-002-066

4940 SUSSEX ROAD
BIRMINGHAM, AL 35242

Inst # 1998-14784

04/24/1998-14784
10:47 AM CERTIFIED
MAIN LINE BANK
SHELBY COUNTY JUDGE OF PROBATE
DO1 SNA 8.50

Witnesses:

PAULA J. LARE

Robert J. Lindner
ROBERT J. LINDNER
ASST. VICE PRESIDENT

Susan L. Sussman
ASST. SECRETARY
Susan L. Sussman, Assistant Secretary

STATE OF PENNSYLVANIA SS
County of DELAWARE

Before me, a Notary Public in and for said county, personally appeared ROBERT J. LINDNER

ASST. VICE PRESIDENT, of MAIN LINE BANK

known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by
authority of its board of directors; and that said instrument is their free act and deed individually and as said
officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at _____

DELAWARE, PENNSYLVANIA, this day of 7th April, 1998.

Michelle A. McNichols
NOTARY

NOTARY PUBLIC

My commission expires: _____

This instrument prepared by:

Paula J. Lare
MAIN LINE BANK
One Aldwyn Center
Lancaster Avenue and Route 320
Villanova, PA 19085

NOTARIAL SEAL
MICHELLE A. McNICHOLS, Notary Public
Allentown, Lehigh County, PA
My Commission Expires April 20, 1998