Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL, 36103-5628 104/24/1998-14773 04/24/1998-14773 10:25 AM CERTIFIED 10:25 AM CERTIFIED 961 KB 8.50

## DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:248811 "JUMPER" Lender ID:2600/0670002166 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL BANK, A BANKING CORPORATION, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/09/1995, made
and executed by CARLA D. JUMPER, AN UNMARRIED WOMAN to secure payment of the
principal sum of \$87,100.00 plus interest, originally to FIRST FEDERAL BANK, A
FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded
05/12/1995 as Instrument No. 1995-12540 Book/Reel/Liber NA, Page/Folio NA, is
now Paid and Satisfied, and is therefore discharged.

Property Address:179 Cedar Bend Dr, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Bank, A Banking Corporation

On <u>April 14, 1998</u>

DIANE HINES, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ON April 14, 1998, I, Debbie L. Croy, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Diane Hines, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Debbie L. Croy Notary Expires: (2)/23/2002

(This area for notarial seal)

Document Prepared By: Jennifer Carter, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242