

State of ALABAMA )

County of SHELBY )

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

MICHAEL STEPHAN FANT AND

PAMELA FANT

HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 10/11/1995 and filed for record 10/20/1995 in Mortgage Book N/A, Page N/A, Doc# 9530075, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED COPY OF LEGAL DESCRIPTION.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 15 day of April, 1998.

Countrywide Home Loans, Inc. (fka.  
Countrywide Funding Corporation)

By: Vicki Burns

Vicki Burns

Its: Assistant Secretary

Attest:

By: Jennifer Childers

Jennifer Childers

Its: Assistant Secretary

Re-recorded on:

Date:

State of TEXAS )

Inst. #:

County of COLLIN )

Book: N/A

Page: N/A

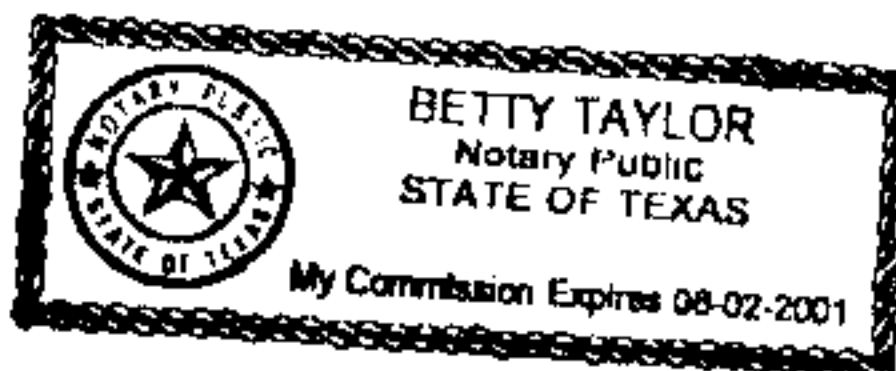
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Vicki Burns and Jennifer Childers, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 15 day of April, 1998.

Betty Taylor

Notary Public

My commission expires 06/02/2001



Mail Recorded Satisfaction To:

MICHAEL STEPHAN FANT AND  
80 SHAW DR  
CHELSEA AL 35043

Document Prepared By:

Doug Bloomer  
6400 Legacy Drive  
MSN PTX-41, Plano, TX 75024

5528433

CHL Loan # 5528433

Inst # 1998-14701

04/23/1998-14701  
02:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
002 944

## **EXHIBIT "A"**

A tract of land situated in the East 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 12, Township 20 South, Range 2 West, Shelby County, Alabama and more particularly described as follows: Commence at the Southeast corner of said East 1/2 thence in a northerly direction along the East line thereof, a distance of 338.82 feet to the Point of Beginning; thence in same direction, a distance of 131.93 feet; thence 88 degrees, 53 minutes, 30 seconds left in a westerly direction, a distance of 330.24 feet; thence 91 degrees, 06 minutes, 30 seconds left in a southerly direction, a distance of 131.93 feet; thence 88 degrees, 53 minutes, 30 seconds left in an easterly direction, a distance of 3303.24 feet to the Point of Beginning.

An easement for ingress and egress situated in the SE 1/4 of the NW 1/4 of the SE 1/4 of Section 12, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of said 1/4-1/4-1/4 section; thence in a Northerly direction along the west line thereof a distance of 338.82 feet to the point of beginning; thence continue in same direction, a distance of 131.93 feet; thence 91 degrees, 06 minutes, 30 seconds right in an easterly direction, a distance of 33 feet; thence rights in a southwesterly direction and a straight line, a distance of 134 feet to the point of beginning.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights of way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

Inst # 1998-14701  
04/23/1998-14701  
02:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SHA 11.00