

Inst # 1998-14692

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04/23/1998-14692
01:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

LOAN #: 602658718

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
APEX MORTGAGE CORPORATION,

2020 W. BRANDON BLVD. #140, BRANDON, FL 33511

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Commence at the Northwest corner of the SE 1/4 of the NE 1/4, Section 1, Township 21 South, Range 1 East; thence run East along the North line of said 1/4 - 1/4 for 153.23 feet to the point of beginning of the parcel of land herein described; thence continue in the same direction for 242.77 feet to a point; thence turn an angle of 91 degrees 26 minutes 24 seconds right and run 210.00 feet to a point; thence turn an angle of 88 degrees 33 minutes 36 seconds right and run 238.27 feet to a point; thence turn an angle of 90 degrees 12 minutes 43 seconds right and run 209.94 feet to the point of beginning. Said parcel is lying in the SE 1/4 of NE 1/4, Section 1, Township 21 South, Range 1 East, Shelby County, Alabama.

From

JANE C KENNEDY AND DANIEL H KENNEDY, HUSBAND AND WIFE

dated APRIL 17, 1998, of record in Mortgage Fiche 1998-14545, Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to
STANDARD FEDERAL BANK

2600 W. BIG BEAVER ROAD, TROY, MI 48064

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this day of

APEX MORTGAGE CORPORATION,

By:

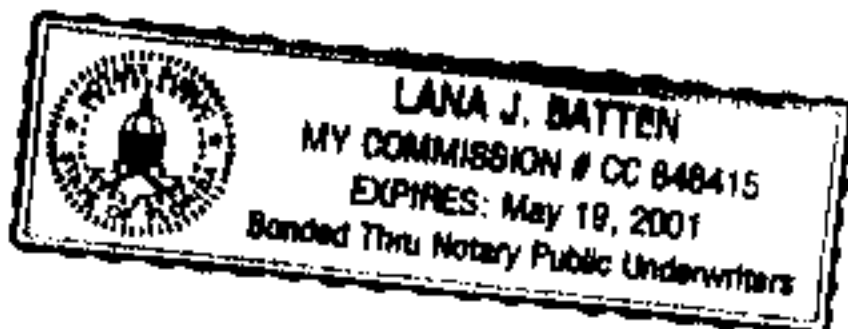
State of Alabama

County of

I Lana J. Batten a Notary Public in and for said County in said State, hereby certify
that Ray F. Williams
whose name as President of the

, a corporation, is signed to the foregoing conveyance
and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 22 day of April



Lana J. Batten
Notary Public

My Commission Expires: _____

This Instrument Was Prepared By: