

THE STATE OF ALABAMA

SHELBY COUNTY

Mortgagor: ROBINSON, Christopher G.

VA NO: LHR 0512285AL

REF NO: 1506218418

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That **CHASE MANHATTAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the State of Ohio, whose principal place of business is located at 200 Old Wilson Bridge Road, Worthington, OH 43085-8500, hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell, and convey unto the **SECRETARY OF VETERANS AFFAIRS**, an Officer of the United States of America, whose address is Department of Veterans Affairs, 345 Perry Hill Road, Montgomery, Alabama 36109, hereinafter called the Grantee, and his/her successors in such office, as such, and his/her or their assigns, the following described property, situated in the County of Shelby, Alabama, to-wit:

Lot 40, according to the Survey of Autumn Ridge, as recorded in Map Book 12, Pages 4, 5, and 6, in the Probate Office of Shelby County, Alabama.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and ad valorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee, and his/her successors in such office, as such, and his/hers or their assigns forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.

Inst # 1998-14641

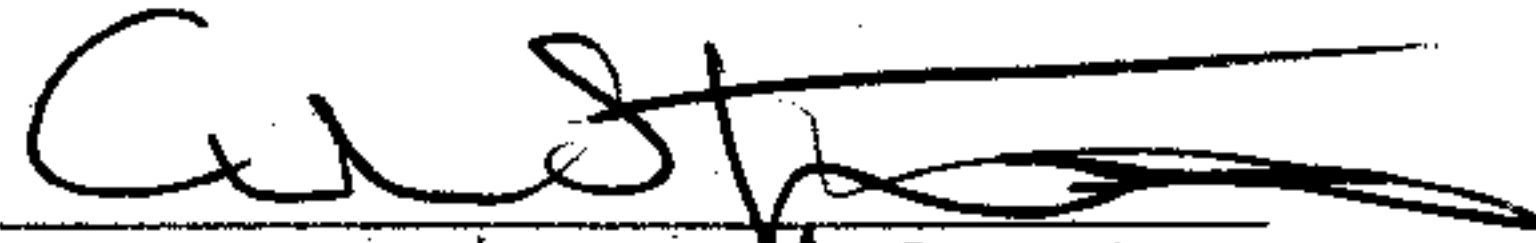
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SHELBY COUNTY JUDGE OF PROBATE
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IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by Cheryl Dye its Vice President, and attested by Adam Styers its Assistant Secretary, both thereunto duly authorized, and its corporate seal to be affixed all on this 14th day of April, 1998.

(Corporate Seal)

CHASE MANHATTAN MORTGAGE CORPORATION


ADAM STYERS A. Secretary

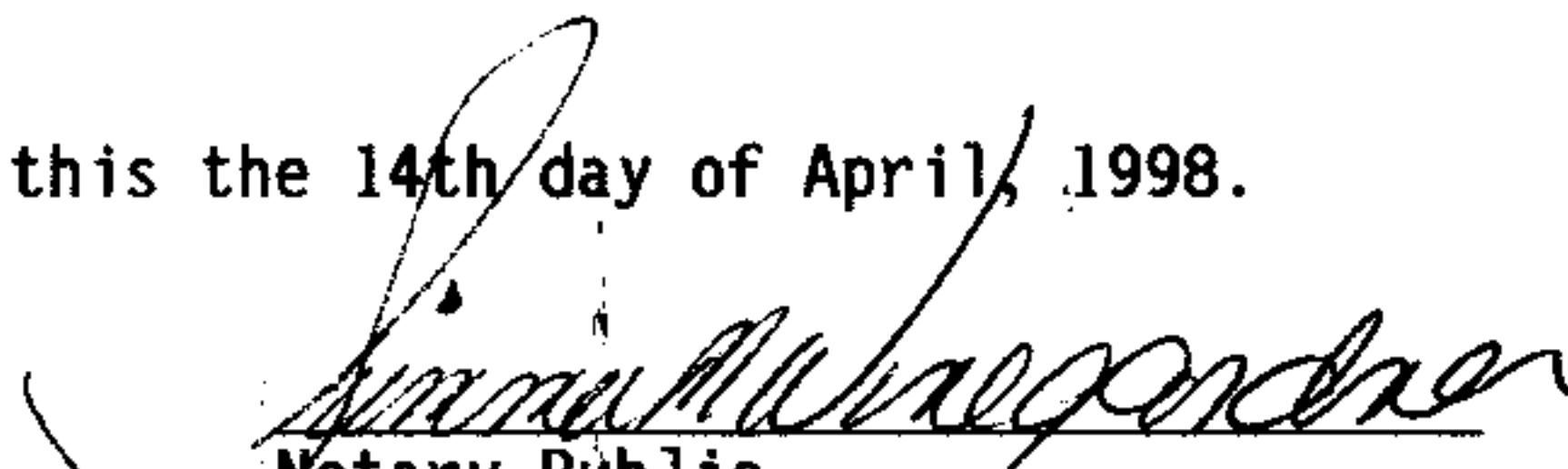
by: 
Cheryl Dye V. President

THE STATE OF OHIO

COUNTY OF FRANKLIN

I, a Notary Public in and for said State and County, do hereby certify that Cheryl Dye its Vice President and Adam Styers its Assistant Secretary of CHASE MANHATTAN MORTGAGE CORPORATION, a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 14th day of April, 1998.


Notary Public

(Print Name)

(Exp. Date)

This instrument prepared by:

Arthur M. Stephens
Stephens, Millirons, Harrison & Gammons
333 Franklin Street
Huntsville, AL 35801
205 533-7711



SUMNER C. WINEGARD
Notary Public, State of
Ohio, Commission Expires
April 18, 2002

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