STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That COUSINS, INC., an Alabama corporation ("Cousins"), inc., and alabama corporation ("Cousins"), and alabama corporation ("Cousins"), and alabama corporation ("Cou
KNOW ALL MEN BY THESE PRESENTS, That COUSINS, INC., an Alabama Corporation owner and holder of the following documents, each dated December 27, 1996, from DANIEL OAK MOUNTAIN LIMITED owner and holder of the following documents, each dated December 27, 1996, from DANIEL OAK MOUNTAIN LIMITED owner and holder of the following documents, each dated December 27, 1996, from DANIEL OAK MOUNTAIN LIMITED owner and holder of the following documents, each dated December 27, 1996, from DANIEL OAK MOUNTAIN LIMITED owner and holder of the following documents, each dated December 27, 1996, from DANIEL OAK MOUNTAIN LIMITED owner and holder of the following documents, each dated December 27, 1996, from DANIEL OAK MOUNTAIN LIMITED owner and holder of the following documents are considered to the following documents and holder of the following documents are considered to the f
PARTNERSHIP, an Alabama Minister partnership of the Partnership, and Alabama (a) That certain Mortgage and Security Agreement dated December 27, 1996 and recorded as Instrument #1996 (5)
(a) That certain Mortgage and Security Figure 11 (a) That certain Mortgage 11 (a) That certa
(a) That certain Mortgage and Sounty, Alabama; 42692 in the Office of the Judge of Probate of Shelby County, Alabama;
(b) That certain Assignment of Rents and Leases dated December 27, 1996 and recorded as Instrument # 199
(b) That certain Assignment of Renal ————————————————————————————————————
42693 in said Probate Office; and
(c) That certain UCC-1 Financing Statement recorded as instrument #B-97-00941FS in said Probate Office.
NOW, THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Cousins does hereby release from the lien of each of the above Security Documents the following property ("Subject Property"):
oth Contain Phase as recorded in Map Book 20, Pages 93
Lot 46, according to the Map and Survey of Greystone, 8th Sector, Phase, as recorded in Map Book 20, Pages 93
A and B. in the Probate Office of Shelby County, Alabama.
This is a PARTIAL RELEASE only, and the lien and effect of each of the Security Documents shall remain in full force and effect as to all property encumbered by the Security Documents other than the Subject Property and any other property specifically released in writing by Cousins. IN WITNESS WHEREOF, Cousins has caused this instrument to be properly executed this the 2014 day of
April, 199 <u>%</u>
COUSINS, INC., an Alabama corporation
BY: In Flantown
Its:
STATE OF GEORGIA)
COUNTY OF COBB
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that hereby certification has been considered as a constant of the country of the country certification has a constant of the country certification has been constant of the country certification.
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that produced to the foregoing of Cousins, Inc., an Alabama corporation, is signed to the foregoing of the contents of the
MARINE HARRO DA 1 1 V. 1 L
instrument, and who are known to me, acknowledged before me on this date that, being different and as the act of said association. instrument, he, as such officer, executed the same voluntarily and with full authority for and as the act of said association.
instrument, he, as such officer, execute $\bigcap_{n \in \mathbb{N}} \bigcap_{n \in \mathbb{N}} \bigcap$
Given under my hand and seal this 20th day of 1990.
My Commission expires: NOTARY PUBLIC
A Line Cable County Georgia
Notary Public, Cobb. County, Georgia. My Commission Expires March 18 2000 Inst. # 1998-14583

04/23/1998-14583
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

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