

FMG #: 0072990492
NAME: MICHAEL D HAMMONS
P/O DATE: 03/06/1998
THIS INSTRUMENT PREPARED BY:
LATASHA WORTHAM
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL D HAMMONS AND

GAYLE B HAMMONS HIS WIFE

to BANCBOSTON MORTGAGE CORPORATION

dated August 5th, 19 91, and recorded on 08/06/1991 in Mortgage Record
357, page 387, and or Instrument # _____, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 7 BLOCK A ACCORDING TO THE AMENDED MAP OF FOX HAVEN FIRST SECTOR AS
RECORDED IN MAP BOOK 7 PAGE 86 IN THE PROBATE OFFICE OF SHELBY COUNTY
ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8th day of April, 1998.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP. # 1998-14556
Inst # 1998-14556



By

Ayanna Young
AYANNA YOUNG

Its MORTGAGE OFFICER

04/23/1998-14556
08:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KCB 8.50

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of April
19 98, personally appeared AYANNA YOUNG
MORTGAGE OFFICER of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

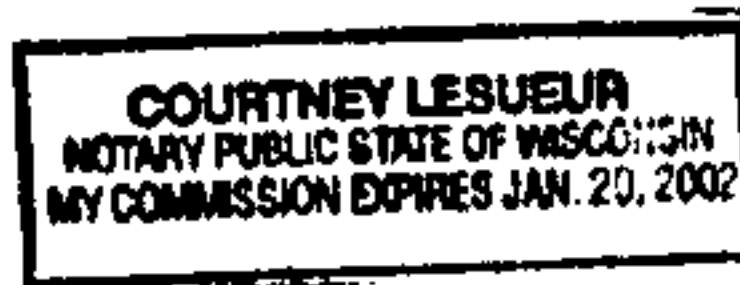
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 01/20/2002

Courtney Lesueur
Notary Public
COURTNEY LESUEUR

AFTER RECORDING, FORWARD TO:
MICHAEL D HAMMONS
PRUDENTIAL RELOCATION MANAGEMENT
200 SUMMIT LAKE DR
VALHALE NY 10595



AL_REL (040)

Inst # 1998-14556