

Send tax Notice to:
Industrial Chemicals, Inc.
P.O. Box 660404
Birmingham, Alabama 35266-0404

STATE OF ALABAMA)
SHELBY COUNTY)

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Thousand and no/100 Dollars (\$1,000) and other good and valuable consideration paid to W.L. Welch, an unmarried man, and L.B. Welch, a married man, ("Grantors"), by Industrial Chemicals, Inc., an Alabama corporation ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantors do hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the following described real estate situated in Shelby County, Alabama, to-wit:

From the Southeast corner of Section 26, Township 19 South, Range 2 East, Shelby County, Alabama, proceed North 0 degrees 35 minutes 18 seconds East along the East boundary of said Section and along or near the center of a County Paved Road for a distance of 1420.63 feet to the Point of Beginning of herein described parcel of land; thence from said Point of Beginning continue North 0 degrees 35 minutes 18 seconds East along said East boundary for a distance of 1222.62 feet to the Northeast corner of the SE 1/4 of said Section 26; thence proceed along the North boundary of said SE 1/4 of said Section 26, North 89 degrees 36 minutes 48 seconds West 2647.33 feet to a point on an accepted fence line; thence continue along said fence line South 0 degrees 28 minutes 56 seconds West 1318.97 feet; thence continue along fence line South 89 degrees 48 minutes 23 seconds East 935.55 feet; thence continue along fence line South 89 degrees 56 minutes 03 seconds East 1109.03 feet; thence continue along fence line North 0 degrees 45 minutes 52 seconds East 98.05 feet; thence South 88 degrees 33 minutes 26 seconds East and along said fence 600.13 feet back to the Point of Beginning of herein described parcel of land.

The above described property does not constitute the homestead of either of the Grantors or his spouse.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever; subject, however, to the following:

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04/22/1998-14536
01:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
D03 MEL 14:50

Subject to all transmission lines, power distribution lines, public roadways, and other improvements shown on survey plat by Martin Land Surveying, Billy R. Martin, R.L.S. No. 10659, dated March 29, 1995. Also, subject to unrecorded easement for water line to R.G. Flemings; right-of-way granted to Alabama Power company recorded in Volume 81, Page 197, Volume 108, Page 38 and Volume 211, Page 315; and subject to any mineral and/or mining rights not owned, if any.

Grantors do for themselves, their successors and assigns, covenant with Grantee, its successors and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as set forth hereinabove; that they have good right to sell and convey the same as aforesaid; and that they will, and their successors and assigns shall, warrant and defend the same to Grantee, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantors have executed this conveyance the 16th day of APRIL, 1998.

W L Welch
W.L. Welch

L B Welch
L.B. Welch

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that W.L. Welch, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16th day of APRIL, 1998.

Mary M Green
Notary Public
My Commission Expires: June 9, 1999

[NOTARIAL SEAL]

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that L.B. Welch, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16th day of APRIL, 1998.

[NOTARIAL SEAL]

Mary M. Green
Notary Public
My Commission Expires: June 9, 1999

Inst # 1998-14536

This instrument prepared by: Thomas A. Ritchie, Ritchie & Rediker, L.L.C., 312 North 23rd Street, Birmingham, Alabama 35203.