

This instrument prepared by:

Name: Norman W. Lipscomb

Address: P. O. Box 48999

Tuscaloosa AL 35404-8999

Source of Title:

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QQ	Q	SEC	T	R
SE	SE	15	21S	2W
SW	SW	14	21S	2W
NW	NW	23	21S	2W

300,000

STATUTORY WARRANTY DEED

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid by William Archie Phillips to GULF STATES PAPER CORPORATION, an Alabama corporation, the receipt of which is hereby acknowledged, the undersigned GRANTOR, GULF STATES PAPER CORPORATION, has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto the said William Archie Phillips, surface rights only in and to the following described tracts or parcels of land lying and being in Shelby County, Alabama and more particularly bounded and described as follows:

SURFACE RIGHTS ONLY IN AND TO:

SE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 15; the SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 14; the W $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 23, all being in Township 21 South, Range 2 West, Shelby County, Alabama.

SUBJECT TO all planning, zoning, health and other governmental regulations, if any, affecting subject property.

SUBJECT TO all rights-of-ways and easements that may be of record or in evidence through use.

GRANTOR RESERVES unto itself, its successors or assigns, all oil, gas and minerals, and mineral and mining rights that it may own.

TO HAVE AND TO HOLD, the aforementioned premises to the said William Archie Phillips, his heirs, successors, and assigns forever.

04/21/1998-14361  
02:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 311.00

Inst # 1998-14361

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by Charles F. Huguen, its Executive Vice President, who is duly authorized on this the 20th day of April, 1998.

ATTEST:

By: [Signature]

Its: Secretary

GULF STATES PAPER CORPORATION

By: [Signature]

Its: Executive Vice President

STATE OF ALABAMA )

TUSCALOOSA COUNTY )

I, Linda M. Montgomery, a Notary Public in and for said county, in said state, hereby certify that Charles F. Huguen, whose name as Executive Vice President, of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 20th day of April, 1998.

[Signature]  
Notary Public

My commission expires:

8/15/99

Ad Valorem Tax Notice regarding the subject real estate, should be delivered to:

William Archie Phillips  
200 52nd  
Fairfield, AL 35064

Inst # 1998-14361

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