

This instrument was prepared by:  
Carla Martin Kirk  
5330 Stadium Trace Parkway, Suite 245  
Birmingham, Alabama 35244

Send Property Tax Notice To:  
P.O. Box 575  
Helena, AL 35080

## WARRANTY DEED

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF JEFFERSON )

That in consideration of Twenty-six Thousand Seven Hundred Fifty and no/100 (\$26,750.00) DOLLARS,  
to the undersigned grantor, **OAK PARK, LLC.**

(herein referred to as **GRANTOR**) in hand paid by the grantee herein, the receipt of which is hereby  
acknowledged the said **GRANTOR** does by these presents, grant, bargain, sell and convey unto

**UNITED HOMEBUILDERS, INC.**

(herein referred to as **GRANTEE**, whether one or more), the following described real estate, situated in  
Shelby County, Alabama to wit:

Lot 5, according to the survey of Oak Park, Sector I,  
as recorded in Map Book 23, Page 129 in the Probate Office  
of Shelby County, Alabama.

The above lot is conveyed subject to all easements, restrictions, covenants and rights of  
ways of Record and Exhibit A attached and hereunto made a part of this conveyance.

Grantee's Address: P.O. Box 575  
Helena, Alabama 35080

\$26,750.00 OF THE PURCHASE PRICE RECITED ABOVE WAS PAID FROM MORTGAGE  
LOAN CLOSED SIMULTANEOUSLY HERewith.

**TO HAVE AND TO HOLD**, To the said **GRANTEE**, his, her or their heirs and assigns  
forever.

And said **GRANTOR** does for itself, its successors and assigns, covenant with said **GRANTEE**, his,  
her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free  
from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will,  
and its successors and assigns shall, warrant and defend the same to be said **GRANTEE**, his, her or their  
heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the said **GRANTOR** by its **MEMBERS** who are authorized  
to execute this conveyance, hereto set their signatures and seals, this the 21<sup>st</sup> day of April, 1998.

OAK PARK, L.L.C.

BY: [Signature]

Its: MEMBER

OAK PARK, L.L.C.

BY: [Signature]

Its: MEMBER

OAK PARK, LLC

BY: [Signature]

Its: MEMBER

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that  
John Crawford, J. Dan Taylor, and Leonard Coggins for United Homebuilders, Inc. whose names as  
Members are signed to the foregoing conveyance, and who are known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, they, as such members and with full  
authority, executed the same voluntarily.

Given under my hand and official seal, this the 21<sup>st</sup> day of April, 1998

[Signature]  
Notary Public

My Commission Expires: 2/01/2001  
Form ALA-32(Rev.12-74)

04/21/1998-14343  
01:41 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 9.50

Inst # 1998-14343

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