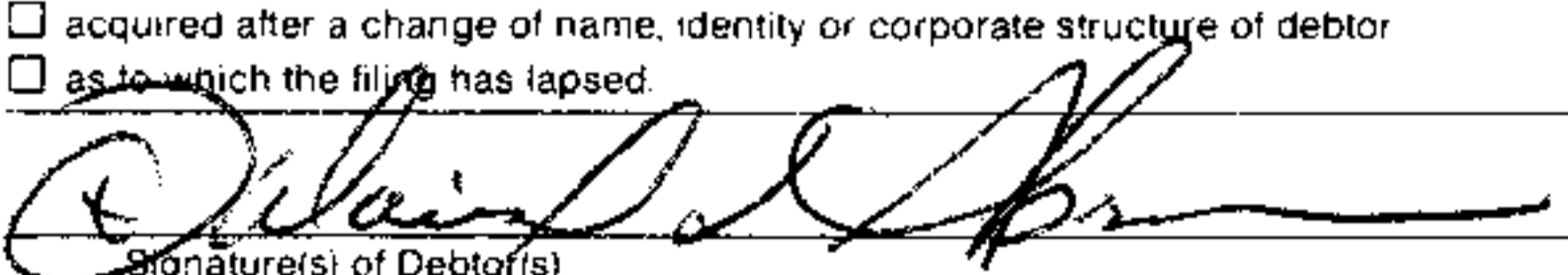
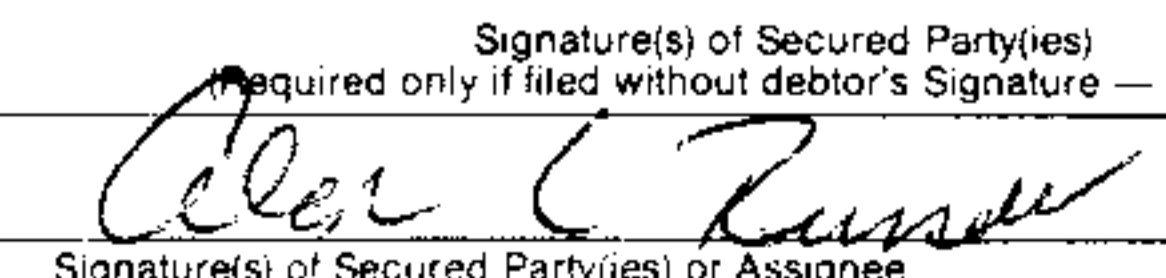


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
American Printing Co.  
(205) 254-3171

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  APCO EMPLOYEES C U 1608 7th AVE NORTH BHAM, AL 35203		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1998-14309</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">04/21/1998-14309</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">11:53 AM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">15.00</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">001 MCD</div>	
2. Name and Address of Debtor (Last Name First if a Person)  ABRAMS, DAVID L. 205 EGG & BUTTER RD COLUMBIANA, AL 35051			
Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
3. SECURED PARTY (Last Name First if a Person)  APCO EMPLOYEES C U 1608 7th AVE NO. BHAM, AL 35203		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="border: 1px solid black; padding: 5px; display: inline-block;">600</div>	
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property:  ONE (1) 1998 THUNDERHAWK BOAT, SER# EZR23V24C898 ONE (1) 1998 MERCURY MOTOR, SER# OG681025 MFI TRAILER, SER# 4J2BDKR2XW1048395			
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>18,426.35</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>tax exempt CU</u>	
Signature(s) of Debtor(s) 		8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) DAVID L ABRAMS		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) 	
Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee APCO EMPLOYEES C U	
Type Name of Individual or Business		Type Name of Individual or Business	