THIS INSTRUMENT WAS PREPARED BY: MELCNY MINYARD
as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
EFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRES	SENTS, That South States Mortgage Corporation,
corporation, for value receiv	ved to it in hand paid by <u>Chase Manhattan Mortgage</u>
Corp.	does hereby grant, bargain, sell and convey and
essign untoChase Manhattan Mon	
	in mortgage executed to it by Karen R. Lott, urmarried
	ne <u>27th</u> day of March , 19 <u>98</u> , and
	8 , Page 14295, of the records of the
robate Office of <u>Shelby</u>	County, Alabama; and, together with the debt
ecured thereby and all right,	title and interest in and to the property
herein described.	•
IN WITNESS WHEREOF, South	States Mortgage Corporation, an Alabama Corporation,
as caused this conveyance to b	e signed by Larry R. Hillard, its Senior Vice
resident, and attested by Jame	s R. Tarrant, III, its Secretary, (and its
orporate seal to be hereto aff	ixed), this the 27th day of March , 19 98.
	LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT
TTEST:	
V: Jane N James III	Inst * 1998-14296
JAMES R. TARRANT, III	<u>→</u>
TS: SECRETARY TATE OF ALABAMA)	D4/21/1998-14296 10:50 AM CERTIFIED 10:50 AM CERTIFIED
EFFERSON COUNTY)	10:50 AM CERTAIN TOWN HOLE OF PROMITE 8.50
aid State, hereby certify that resident of South States Mortg oregoing conveyance, and who i ay, that, being informed of th	ty, a Notary Public in and for add County, in Larry R. Hillard, whose pame as Senior Vice age Corporation, a corporation, is signed to the s known to me, acknowledged before me on this e contents of this conveyance, he, as such officer ed the same voluntarily for and as the act of
Given under my hand and of	ficial seal, this the <u>27th</u> day of <u>March</u> , 19
	Milery Motary Public
•	My Commission Expires: P.30-2001

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